

# **COUNCIL MEETING**

**FEBRUARY 7, 2023** 

6:30 P.M.

**BOARD ROOM** 





WE WILL PROVIDE A HIGH **QUALITY OF LIFE FOR OUR RESIDENTS AND VISITORS** THROUGH LEADERSHIP AND THE DELIVERY OF EFFECTIVE, EFFICIENT AND AFFORDABLE SERVICES THAT ARE SOCIALLY AND ENVIRONMENTALLY

**RESPONSIBLE** 

# TOWN OF STETTLER REGULAR COUNCIL MEETING TUESDAY, FEBRUARY 7<sup>th</sup>, 2022 6:30 P.M. AGENDA

| 1. | Agenda Additions  |       |
|----|---|-------|
| 2. | Agenda Approval   |       |
| 3. | Confirmation of Minutes   |       |
|    | (a) Minutes of the Regular Council Meeting of January 17th, 2022  | 5-10  |
| 4. | <u>Citizens Forum</u>   |       |
| 5. | <u>Delegations</u>  |       |
| 6. | <u>Administration</u>   |       |
|    | (a) 2023 Capital Budget – Truck Mounted Sander Purchase   | 11    |
|    | (b) 2023 Capital Budget – Columbarium (Addition)  | 12-24 |
|    | (c) Wellings Request for Decision – Subdivision 2022-2: Lot 8, Block 2, Plan 2022777  | 25-29 |
|    | (d) Kneeland Request for Decision – Subdivision 2023-01: Lot 22-24, Block 4, Plan RN54  | 30-33 |
|    | (e) 2022 Capital Budget Summary – December 31, 2022   | 34-42 |
|    | (f) CAO Reports   | 43-48 |
|    | (g) Bank Reconciliations – January 31, 2023   | 49-50 |
|    | (h) Meeting Dates   |       |
|    | <ul> <li>Tuesday, February 14 – COW – 4:30pm</li> <li>Thursday, February 16 – Brownlee Emerging Trends (Virtual) – Council Chamb 8:30am</li> <li>Tuesday, February 21 – Council – 6:30pm</li> <li>Tuesday, March 7 – Council – 6:30pm</li> <li>Tuesday, March 14 – COW – 4:30pm</li> <li>Tuesday, March 21 – Council – 6:30pm</li> <li>Tuesday, April 4 – Council – 6:30pm</li> <li>Tuesday, April 11 – COW – 4:30pm</li> <li>Friday, April 14 – Sunday, April 16 – Stettler Trade Show</li> <li>Tuesday, April 18 – Council – 6:30pm</li> <li>Tuesday, May 2 – Council – 6:30pm</li> <li>Tuesday, May 9 – Tax Budget Deliberations – 3pm</li> <li>Tuesday, May 9 – COW – 4:30pm</li> <li>Tuesday, May 16 – Council – 6:30pm</li> <li>Tuesday, June 6 – Council – 6:30pm</li> <li>Tuesday, June 6 – Council – 6:30pm</li> </ul> | ers - |

|     | (i) Accounts Payable in the amount of \$769,382.83<br>(\$77,991.17 + \$171,037.88 + \$201,678.64 + \$48,432.35 + \$819.00 +<br>\$111,920.49 + \$12,457.76 + \$15,964.08 + \$129,081.46) | 51-68 |
|-----|---|-------|
| 7.  | Council   |       |
|     | (a) Meeting Reports   |       |
| 8.  | <u>Minutes</u>  |       |
|     | (a) Stettler Waste Management Authority – December 16, 2022   | 69-72 |
| 9.  | Public Hearing  |       |
| 10. | Bylaws  |       |
|     | (a) Bylaw 2159-23 – Land Use Bylaw Amendment: 4410 – 47 Avenue from I to DC4  | 73-83 |
| 11. | <u>Correspondence</u>   |       |
|     | (a) Government of Alberta – Addressing Rural Physician Shortages  | 84-86 |
|     | (b) Government of Alberta – HCAP: Direct Action to Lower EMS Response Times   | 87-90 |
|     | (c) Gord Lawlor – Red Deer Hospital Renovation Presentation   | 91-97 |
|     | (d) Alberta CARE Spring Seminar 2023  | 98-99 |
| 12. | <u>Items Added</u>  |       |
| 13. | In-Camera Session   |       |
|     | (a) FOIP – Section 16 – Third Party Information – Offer to Purchase   |       |
| 14. | <u>Adjournment</u>  |       |

Tuesday, June 13 – COW – 4:30pmTuesday, June 20 – Council – 6:30pm

# MINUTES OF THE REGULAR MEETING OF THE TOWN OF STETTLER COUNCIL HELD ON TUESDAY, JANUARY 17th, 2023 IN THE MUNICIPAL OFFICE, COUNCIL CHAMBERS

<u>**Present**</u>: Mayor S. Nolls

Councillors C. Barros, G. Lawlor, K. Baker,

S. Pfeiffer, T. Randell & W. Smith

CAO G. Switenky Assistant CAO S. Gerlitz

Media (2)

Absent:

<u>Call to Order</u>: Mayor Nolls called the meeting to order at 6:30 p.m.

#### 1/2. Agenda Additions/Approval:

Motion 23:01:01 Moved by Councillor Lawlor to approve the agenda as

presented.

MOTION CARRIED Unanimous

3. Confirmation of Minutes:

(a) Minutes of the Regular Meeting of Council held

December 20th, 2022

Motion 23:01:02 Moved by Councillor Smith that the Minutes of the

Regular Meeting of Council held on December 20th, 2022

be approved as presented.

MOTION CARRIED Unanimous

(b) <u>Business Arising from the December 20th</u>, 2022 Minutes

None

4. <u>Citizen's Forum</u>: (a) <u>None</u>

5. <u>Delegations</u>: (a) <u>None</u>

6. **Administration**:

(a) <u>2023 Capital Budget</u>

CAO Switenky advised that the 2023 proposed Capital Budget has been prepared for Council's consideration in the amount of \$6,986,288. The draft budget was initially presented to Town Council on January 10<sup>th</sup>, 2023 during Capital Budget Deliberations. An overview of the budget

and relevant funding sources was provided.

|            | 2023 Capital Budget - Department Summary   |             |           |
|------------|--|-------------|-----------|
| Administr  |  |             | \$127,0   |
|            | Council - Strategic Planning (Communications / Branding - Highway entrance signs)            | \$62,000    |           |
|            | Council - Strategic Planning - Internal office meeting room                                  | \$13,000    |           |
|            | Planning - GIS - Plotter   | \$20,000    |           |
|            | Planning - Computer - Server upgrade   | \$18,000    |           |
|            | Planning - Computer - Computer replacement program   | \$14,000    |           |
| ire Depa   |  |             | \$288,0   |
|            | 2001 engine replacement (2026)   | \$100,000   |           |
|            | Replace Deputy Fire Chief truck (2023 - \$94,000 - 1/2 County - \$47,000)                    | \$94,000    |           |
|            | Replace Fire Chief truck (2023 - \$94,000 - 1/2 County - \$47,000)                           | \$94,000    |           |
| Transport  | -  |             | \$555,0   |
|            | Pavement patching  | \$150,000   |           |
|            | 48th Avenue development cost sharing - paving  | \$200,000   |           |
|            | 50th Street overlay - 48-49 Avenues  | \$185,000   |           |
|            | Christmas decorations  | \$20,000    |           |
| Airport    |  |             | \$1,990,0 |
|            | Airport runway - secure STIP funding \$1,976,000 (\$1,482,000 (75%) STIP / County \$247,000) | \$1,976,000 |           |
|            | Airport runway GPS recertification   | \$14,000    |           |
| Water & S  | ewer & Storm   |             | \$1,975,0 |
|            | Water reservoir upgrades   | \$800,000   |           |
|            | Watermain cast iron replacement - 50th Avenue between 45-46 & 43-44 Street                   | \$525,000   |           |
|            | Sewer - receiving water body gulaity assessment  | \$50,000    |           |
|            | Sewer - Lift station upgrades  | \$600,000   |           |
| Equipmen   | nt   |             | \$768.9   |
|            | Loader   | \$325,000   | 4.00/     |
|            | Backhoe  | \$253,988   |           |
|            | 2 - 1/2T trucks  | \$120,000   |           |
|            | Skidsteer  | \$55,000    |           |
|            | Sander - truck mount   | \$15,000    |           |
|            | Sidewalks  | \$13,000    | \$280,0   |
|            | Sidewalk replacement program   | \$130,000   | 7200,0    |
|            | Pathway (maintenance & rehab)  | \$50,000    |           |
|            | Pathway program (New Construction)   | \$100,000   |           |
|            | eatment Plant (WTP)  | \$100,000   | \$470.0   |
|            | PCL (programmable logic controller) upgrades   | \$300,000   | 3470,0    |
|            | Auto transfer switch   | \$40,000    |           |
|            |  | ,           |           |
|            | Chlorine tonner switch   | \$80,000    |           |
| 54-441 D   | Make up air unit   | \$50,000    | £454.     |
|            | ecreation Centre (SRC)   | \$305.000   | \$461,0   |
|            | Rink board replacements (blue and red rinks)   | \$386,000   |           |
| 1611666    | Treadmill  | \$11,000    |           |
|            | 2 convection ovens and electrical upgrades   | \$17,000    |           |
|            | Brine filtering system fluid cooler and piping   | \$32,000    |           |
| Pool       | Blind replacement (electrical) and whirlpool manual  | \$15,000    |           |
|            | metary / Community Hall  |             | \$56,     |
|            | Top dressing spreader  | \$10,800    |           |
|            | Spray Park - discharge pump and electrical   | \$12,000    |           |
|            | Bobcat attachments - broom and auger bits  | \$12,000    |           |
| Parks      | Campground - furnace and hot water tank  | \$11,500    |           |
|            | Hot water tank replacement   | \$10,000    |           |
| Arts and C |  |             | \$15,0    |
|            | Total - 2023 Capital Budget - Department Summary   |             | \$6,986,  |

Funding Sources for the 2023 Capital Budget - \$6,986,288 (only) are summarized as follow:

- - o \$1,345,350.55 2023 Capital Budget MSI (Municipal Sustainability Initiative capital)
  - \$0.00 2023 Fortaling (capital)
     \$1,345,350.55 Total 2023 MSI (capital) available for use
     \$0.00 MSI (capital) Balance Dec 31, 2023
     \$0.00 2023 Capital Budget BMTG (Basic Municipal Transportation Grant)
  - \$0.00 Total BMTG 2023 available for use
     \$0.00 BMTG Balance Dec 31, 2023
     \$651,379,15 2023 Capital Budget Canada Building Community Fund formally FGT Federal Gas Tax

    - \$894,700.15 2022 Canada Building Community Carry Forward
       \$356,679.00 2023 Funding
       \$1,251,379.15 Total 2023 Canada Building Community available for use

  - \$600,000 Total carry forward from 2022 Hydovac

    \$0.00 Canada Building Community Balance Dec 31, 2023

    \$1,482,000 2023 Capital Budget STIP (Strategic Transportation Infrastructure Program)

    2022 Carry forward \$145,350.94 Alberta Community Partnership SEASP / IDP
- \$1,500,328.95 (\$657,838 Interim Budget) Amount Available for Capital from 2023 Interim **Budget** 
  - \$743,809.17 Available for Capital Utility (other) + 2022 Carry forward \$60,150 = \$803,959.17 / total available for 2023 Capital Budget = \$829,710.41 = Balance December 31, 2023 = \$25,751.24
  - \$314,454.79 Available for Capital Utility (water) + 2022 Carry forward \$0.00 = \$314,454.79 / total available for 2023 Capital Budget = \$359,226.30 = Balance December 31, 2022 = \$44,771.51
  - \$442,064.99 Available for Capital (tax) + 2022 Carry forward \$360,808.00 = \$802,872.99 / total available for 2023 Capital Budget = \$802,872.99 = Balance December 31, 2022 = \$0.00
- \$125,000 2023 Interim Budget Transfer from Operating
   \$75,000 Sidewalk Replacement Capital Program / \$50,000 Pathway Maintenance
- \$1,400,443.35 2023 Transfer from Reserves + 2022 Carry forward \$498,166.00 =
  - 898,609.35

     \$449,377.71 General / \$444,000.00 County Recreation Partnership / \$200,000.00

     Land Development / \$155,545.21 WTP / \$47,000.00 Fire / \$35,817.14 Walking
    Path / \$30,000.00 Culture / \$18,000.00 Computer / \$14,000.00 Airport /
    \$6,703.29 GIS
- \$481,786.00 Other \$341,000 County + \$140,786 Insurance / 2022 carry forward -
- \$6,986,288 Total 2023 Capital Budget

As required by the Municipal Government Act, the 2023 Capital Budget provides five (5) year tentative budget projections from 2023-2027.

#### Motion 23:01:03

Moved by Councillor Barros that the Town of Stettler Council approve the Capital Budget for 2023 in the amount of \$6,986,288, and further accept the potential projects from 2024, 2025, 2026 and 2027 as presented.

> MOTION CARRIED Unanimous

#### (b) Stettler Library Board Resignation

CAO Switenky advised that Stettler Library Board Citizen Member-at-Large Corianne Neilson has resigned.

#### Motion 23:01:04

Moved by Councillor Lawlor that the Town of Stettler Council accept the Stettler Library Board resignation and coordinate with the Stettler Public Library to fill the vacant Member-at-Large position.

> MOTION CARRIED Unanimous

#### (c) Tax AR - December 31, 2022

#### Motion 23:01:05

Moved by Councillor Baker that the Town of Stettler Council accept the Tax AR as of December 31, 2022 as presented.

> MOTION CARRIED Unanimous

#### (d) Bank Reconciliations - October 31-December 31, 2022

#### Motion 23:01:06

Moved by Councillor Pfeiffer that the Town of Stettler Council accept the October 31, 2022, November 30, 2022 and December 31, 2022 Bank Reconciliations as presented.

> MOTION CARRIED Unanimous

#### (e) CAO Reports

#### Motion 23:01:07

Moved by Councillor Randall that the Town of Stettler Council accept the CAO Reports as presented.

Roundtable discussion ensued commending staff's excellent work on residential snow clearing.

> MOTION CARRIED Unanimous

#### (f) **Meeting Dates**

- Tuesday, January 24 Joint Town & County Council Meeting - 5:00pm - County Office
- Tuesday, February 7 Council 6:30pm
- Tuesday, February 14 COW 4:30pm
- Thursday, February 16 Brownlee Emerging Trends (Virtual)
- Council Chambers 8:30am
- Tuesday, February 21 Council 6:30pm
- Tuesday, March 7 Council 6:30pm
- Tuesday, March 14 COW 4:30pm
- Tuesday, March 21 Council 6:30pm
- Tuesday, April 4 Council 6:30pm
- Tuesday, April 11 COW 4:30pm
- Tuesday, April 18 Council 6:30pm

#### (g) Accounts Payable in the amount of \$567,252.61

#### Motion 23:01:08

Moved by Councillor Pfeiffer that the Accounts Payable in the amount of \$567,252.61 (\$1,856.25 + \$5,061.29 + \$126,407.53 + \$26,812.50 + \$297,507.15 + \$14,017.60 + \$95,590.29) for the period ending January 17<sup>th</sup>, 2023 having been paid, be accepted as presented.

# MOTION CARRIED Unanimous

#### 7. Council:

Councillors outlined highlights of meetings they attended.

#### (a) Mayor Nolls

December 21 – Talk of the Town

January 4 – Talk of the Town

January 6 – Signed Cheques at the Town Office

January 9 – Strategic Planning Session

January 10 – Stettler Board of Trade Meeting

January 10 – Capital Budget Deliberation Session

January 11 – Talk of the Town

January 12 – Physician Welcome Dinner

January 13 – Signed Cheques at the Town Office

#### (b) Councillor Baker

January 9 – Board of Trade Big Jack Classic Meeting

January 9 – Strategic Planning Session

January 10 – Capital Budget Deliberation Session

January 11 – Physician Welcome Dinner

January 16 – Board of Trade Big Jack Classic Meeting

#### (c) Councillor Barros

January 4 – Stettler Hospital Foundation Meeting

January 5 – Heartland Beautification Meeting

January 9 – Strategic Planning Session

January 10 – Capital Budget Deliberation Session

January 11 – Community Builders Meeting

January 12 – Physician Welcome Dinner

#### (d) Councillor Lawlor

January 9 – Strategic Planning Session

January 10 – Capital Budget Deliberation Session

January 10 – Stettler Board of Trade Meeting

#### (e) Councillor Pfeiffer

January 9 – Strategic Planning Session

January 10 – Stettler Board of Trade Meeting

January 10 – Capital Budget Deliberation Session

January 12 – Physician Welcome Dinner

January 16 – Stettler FCSS Meeting

#### (f) <u>Councillor Randell</u>

January 9 – Strategic Planning Workshop

January 10 – Capital Budget Deliberation Session

January 16 – Stettler Museum Meeting

#### (g) Councillor Smith

January 5 – Heartland Beautification Meeting

January 9 – Strategic Planning Session

January 10 – Capital Budget Deliberation Session January 14 – Heartland Beautification Meeting

January 16 – Stettler FCSS Meeting

Motion 23:01:09 Moved by Councillor Smith that the Town of Stettler

Council approve the Council Reports as presented.

MOTION CARRIED Unanimous

8. <u>Minutes</u>: (a) Stettler District Ambulance Association – December 12, 2022

(b) Parkland Regional Library System – November 17, 2022

**Motion 23:01:10** Moved by Councillor Barros that the Town of Stettler

Council accept the Minutes (a-b) as presented.

MOTION CARRIED Unanimous

9. <u>Public Hearing:</u> (a) <u>None</u>

10. **<u>Bylaws</u>**: (a) <u>None</u>

11. <u>Correspondence:</u> (a) <u>Festival of Lights – Record-Breaking Year</u>

(b) <u>Stettler Health Foundation – New Anesthesia Machines</u>

(c) Changes to County of Stettler Recycling Program

**Motion 23:01:11** Moved by Councillor Pfeiffer that the Town of Stettler

Council accept the Correspondence items (a-c) as

presented.

MOTION CARRIED Unanimous

12. <u>Items Added</u>: (a) <u>None</u>

13. <u>In-Camera Session:</u> (a) <u>Town/County Joint Meeting – FOIP – Section 27 – Privileged</u>

<u>Information</u>

**Motion 23:01:12** Moved by Councillor Randell that the Town of Stettler

Council enter an In-Camera Session with the CAO and Assistant CAO present to discuss the In-Camera items.

MOTION CARRIED Unanimous at 7:14 p.m.

Motion 23:01:13 Moved by Councillor Baker that the Town of Stettler

Council return to the regular meeting.

MOTION CARRIED Unanimous at 8:12 p.m.

#### 14. Adjournment:

| A | 1   | li_ | n | 23 | ٠. | 1 . | 1 | 1 |
|---|-----|-----|---|----|----|-----|---|---|
| N | 101 | ΙО  | n | 25 | :U | 11. | 1 | 4 |

Moved by Councillor Randell that this regular meeting of the Town of Stettler Council be adjourned.

|    | MOTION CARRIED Unanimous at 8:12 p.m. |  |
|----|---------------------------------------|--|
|    |                                       |  |
| Mo | yor                                   |  |
|    |                                       |  |
|    | istant CAO                            |  |

#### **MEMORANDUM**

Date: January 23, 2023

To: Greg Switenky

CAO

From: Melissa Robbins

**Director of Operational Services** 

Re: Truck Mounted Sander Purchase

#### **Summary:**

2023 Capital Budget includes \$15,000 to purchase a replacement truck mounted sanding unit.

#### Quotes:

Staff obtained pricing for an 8' 2 cubic yard stainless steel sander with vibration kit, license plate kit, strobe light kit and work light kit. Prices exclude gst.

Drive Products Inc. \$9,342.28
 Fort Garry Industries Ltd. \$9,785.00

3. Industrial Machine Inc. \$11,920.00

#### **Evaluation:**

As all the models meet specifications, administration is recommending proceeding with the lowest bidder.

#### Recommendation:

As this purchase falls within the CAO's authority to approve under the purchasing policy, administration is requesting to purchase the 2 cubic meter sander and all attachments from Drive Products for a total purchase price of \$9,342.28, excluding gst. funded through the 2023 Capital Budget.

Approved by CAO January 24, 2023

#### **MEMORANDUM**

To: Greg Switenky, CAO

From: Steven Gerlitz – Assistant CAO

Date: February 7, 2023

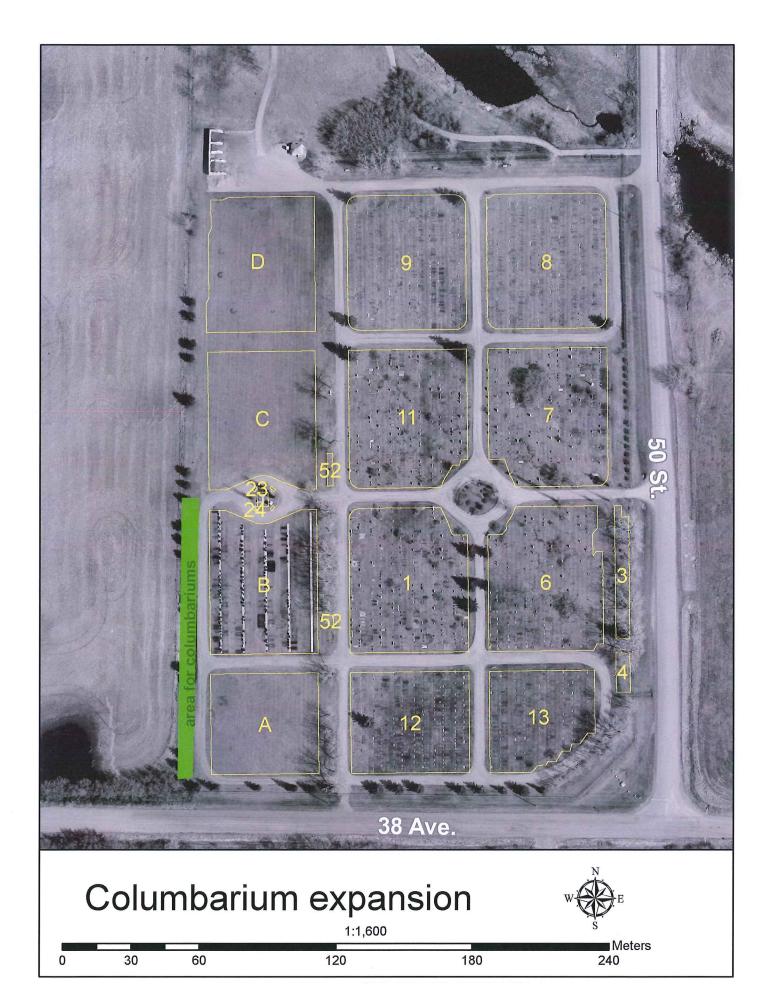
Re: 2023 Capital Budget – Addition – Columbarium

#### <u>Recommendation</u>

That the Town of Stettler approve the addition of the columbarium to the 2023 Capital Budget and accept the quote from Sunset Memorial and Stone for a single sided legacy ascension 48 niche columbarium, in the amount of \$34,282 plus \$3000 cement base for a total cost of \$37,282 with funding to come from the 2023 Capital Budget.

#### **Background Information**

The last 2 columbariums were received in 2021 (ordered in 2020 with an 18-month delivery, and 2022 (ordered in 2021). As such a limited number of spots are available in the newest columbarium at the cemetery, and a new columbarium should be been ordered. Delivery is expected to be 6 months to 1 year. The next columbarium was not expected to be ordered until the 2025 Capital Budget.





January 31st, 2023

Client: Alan King

Contact: 403-742-4413\_aking@stettler.net

Billing Address: Box 280, 5031 50 St

Optional inscription costs:

Shipping Address: Lakeview Cemetery 3810 50 St Stettler AB – TOC 2L1

Dear Alan,

Sunset Memorial & Stone Ltd. is pleased to provide a quotation for the supply, delivery, and installation of the following columbarium in \$CAD:

| Option | Description   | Unit     | Qty | Total Niches | Total Price | Price per |
|--------|---|----------|-----|--------------|-------------|-----------|
|        |   | Price    |     |              |             | Niche     |
| 1      | Double-sided Legacy 30 NYL Niche (3x5 high configuration) – Imperial Grey w/Black shutters to be inscribed                  | \$22,997 | 1   | 30           | \$22,997    | \$766     |
| 2      | Single-sided Legacy Ascension 48 NYL<br>Niche (8x6 high configuration) – Imperial<br>Grey w/ Black shutters to be inscribed | \$34,282 | 1   | 48           | \$34,282    | \$714     |

| Column & row denotations - \$350 /columbarium | Yes 🗌 | No   |
|---|-------|------|
| Sidewall Inscriptions - \$200 / sq ft         | Yes 🔲 | No 🗌 |
| Shutter Inscriptions - \$200 / shutter        | Yes 🔲 | No 🗌 |
| Additional Shutters - \$60 ea                 | Yes 🔲 | No   |



#### Columbarium Specifications:

- Grey granite roof, walls, and base. Polished faces and rock-pitched base.
- Polished Premium Black shutters and trim. Each granite shutter will cover one individual niche.
- Shutters are configured for inscriptions, not wreath attachments, therefore no holes will be predrilled.
- Rosettes will be bronze floral style.

•

#### Columbarium Features:

- Our Nylene niches offer several advantages over commonly used concrete or granite niches (Figure 4).
- Sunset's standard 16" nominal niche depth allows for the interment of two large urns, which depending on urn size, can significantly increase the urn capacity of the columbarium (*Figure 5*).
- The individual granite shutters are held away from the core structure using our unique bracket design, eliminating niche condensation, and freezing of the shutters to the columbarium (*Figure 6*).
- Each niche will come with a key-locked inner aluminum security door, which reduces cemetery operating expenses by eliminating the need for any staff to be on-site when a granite shutter is removed for inscription. This is a standard feature in all our commercial models (*Figure 7*).
- Accessories and spare parts:
  - > 3 granite shutters.
  - > 5 keys to enable staff to unlock the niche inner aluminum security doors.
  - ➤ 1 security tool to remove the screws on the bronze rosettes.
  - > 3 spare bronze rosettes complete with screws.



#### Terms and Conditions:

 To develop this estimate, we have assumed that there is an access road to the columbarium foundation with sufficient load capacity to withstand the weight of both a 30-t crane, and that the road will allow for both the truck and crane to get within 25 feet of the foundation with a lift that clear of any obstructions. If this is not the case, surcharges may apply.

Please initial one of the following:

- A. My site conditions meet the above criteria: (initial)
- B. My site conditions are different and will require a more In-depth study of installation: (initial)
- 2. Sunset strongly recommends that a Professional Engineer authorized to work in your province/state stamps your foundation drawings. Example concrete foundation drawings can be supplied upon placement of an order.
- 3. Price does not include taxes nor a concrete foundation.
- 4. Payment terms: 50% at time of order, balance within 30 days of installation.
- 5. Warranty includes lifetime on granite and 10 years workmanship (see sample Warranty).
- 6. The above quotation will be honored for 3 months from the date of this letter.

If you have any questions or concerns with the information above, please do not hesitate to contact me at 800-363-3393 or eli@sunsetstone.com.

If you wish to proceed with an order, please sign and date in the space provided below and return at your earliest convenience.

Thank you for your consideration and we look forward to your reply.

Sincerely,

Eli Weeks, C.E.T
Estimator
Sunset Memorial & Stone Ltd.

Customer Name

Date

Signature

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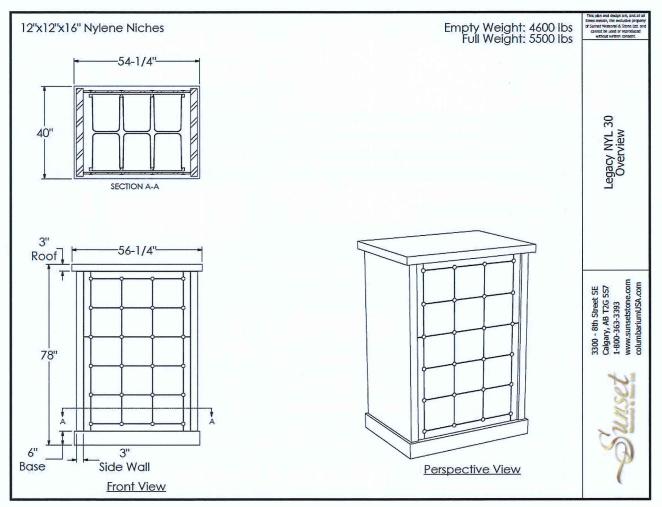


Figure 1: Overview - Sunset's Legacy



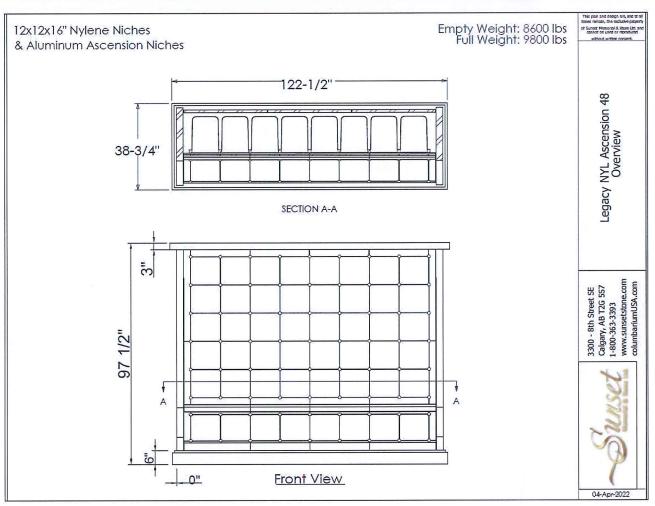


Figure 2: Overview - Sunset's Legacy Ascension 48



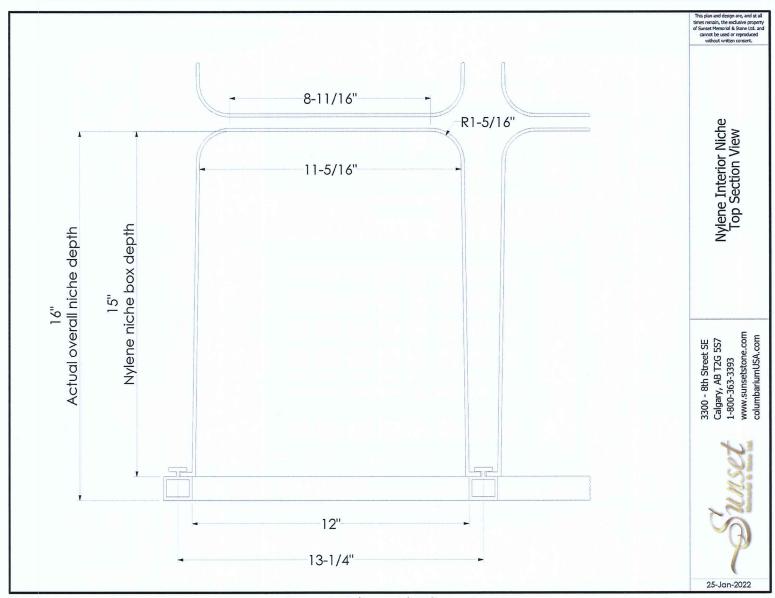


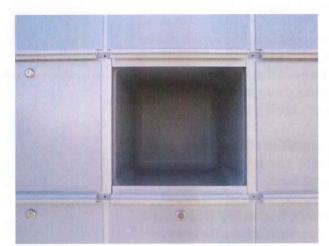
Figure 3: Nylene niche dimensions



# Nylene Core Advantage

From outward appearances, the columbarium looks exactly like any other Sunset product, as the entire outer cladding is of top quality granite, but the true value is realized in the Nylene interior.

- Lighter than concrete, all-aluminum and granite cores, thus reducing the weight on the foundation.
- 2. Pound for pound it is stronger than steel in compression
- Inert to the environment and thus will not rust of degrade over time.
- 4. Molded thus eliminating any unsightly caulking associated with all granite cores that will create the possibility of future maintenance issues.



- 5. Thermal resistance that minimizes expansion and contraction, which can cause stress fractures in other materials like concrete and granite. The original use of the material was to shroud hot mechanical components in military tanks, and the material can easily withstand whatever the North American climate can throw at it.
- 6. Cost effectiveness allows customers the ability to achieve a superior product at a very competitive price.

Figure 4: Sunset's Nylene Core Advantage



# Why a 16" Niche Depth Matters

The industry has moved to a 16" deep niche in part for the reasons depicted.

As cremation becomes more popular, urn manufacturers are becoming more creative in their designs, resulting in larger sized urns.

The smaller niche core can restrict the placement of a second urn.

Sunset's Industry Standard 16" depth niche allows for the placement of larger sized urns.

If you desire a smaller niche, Sunset can accommodate your needs, but please avoid the lure of lower prices without understanding the implications.

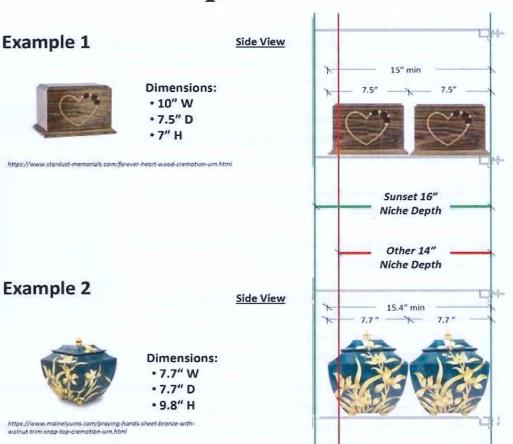


Figure 5: Sunset's Industry Standard 16" niche depth



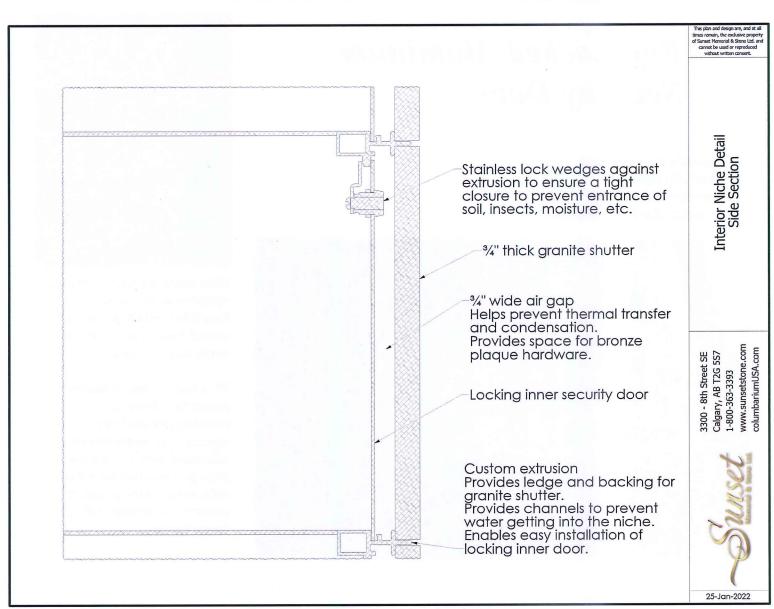


Figure 6: Sunset's unique bracket design



# Key-Locked Aluminum Security Door

Sunset's key-locked inner aluminum security door improves the ease of niche access.





Our easy-to-use locking system provides families with peace of mind that their loved ones are secured.

The key-locked inner security door also reduces cemetery operating expenses by eliminating the need for any personnel to be onsite when the granite doors are removed for inscription.

Figure 7: Sunset's Unique Key Locked Security Door



#### Warranty

Purchaser:

Contract number:

Date of Purchase:

Sunset Memorial & Stone Ltd. guarantees the granite parts of the columbarium furnished under the Warranty Certificate.

Sunset Memorial & Stone Ltd. guarantees unconditionally, that this columbarium will not check, crack or disintegrate from exposure to the elements in any season or in any climate, and that no colouring matter or injurious materials were used in obtaining the highly polished, mirror-like surface, hammered or rock surface, which are natural colours of the granite.

Sunset Memorial & Stone Ltd. further guarantees to replace, free of all expenses, to the original purchaser, to any subsequent owner of the columbaria, or to the cemetery in which the columbaria is located, any part or parts of the columbarium covered by this certificate, that may develop imperfections, as indicated herein, for a period of ten (10) years on parts and workmanship, and lifetime on granite from the date of purchase of the columbarium.

Sunset Memorial & Stone Ltd.

President

#### SAMPLE ONLY

Note: Of course, this warranty will not cover acts of vandalism or inadvertent damage caused by cemetery operations (example – rock chips caused by grass cutters).



## **Request For Subdivision**

#### Agenda Item:

Issue:

Applicant: Wellings of Stettler c/o Stantec Consulting

Subdivision Applicant: #2022-02 Legal: Lot 8, Block 2, Plan 2022777

Civic: 7201 - 48 Avenue

Proposed Subdivision: Phase 1 Multi Unit Residential Development – Subdivision of

the Roadways for Land Title Registration

#### Recommendation:

That the application for subdivision as shown on the Tentative Plan has been evaluated in terms of Section 654 of the Municipal Government Act and Section 7 of the Subdivision and Development Regulations and having considered adjacent landowner(s) submissions, it is recommended that the application be approved as per Tentative Plan for the following reasons:

- 1. That the application is consistent with Section 7 of the Subdivision and Development Regulations;
- 2. The application is consistent with the policies of the Municipal Development Plan; and
- 3. The application is consistent with the Land Use Bylaw 2060-15.

Further, in accordance with Sections 654 and 655 of the Municipal Government Act, the application is approved subject to the following conditions:

- 1. Subdivision to be effected by a Plan of Survey, pursuant to Section 657 of the Municipal Government Act.
- 2. All outstanding Property Taxes to be paid to the Town of Stettler as per Section 654 (1) (d) of the Municipal Government Act.
- 3. The owner/applicant shall enter into and comply with the terms and conditions of, a development agreement with and to the satisfaction of the Town of Stettler, in accordance with Section 655 of the Municipal Government Act, as amended, with regard to all municipal improvements such as water supply, sewage disposal, storm water management, on/off-site roads including pedestrian systems, streetlights and other utilities as may be required.
- 4. Easements for servicing and drainage shall be obtained by the Town of Stettler upon subdivision.
- 5. The Applicant shall prepare and submit to the Town for approval, at no cost to the Town, engineering design drawings that are required for the construction of municipal improvements.
- 6. The issuance of a Construction Completion Certificate for the municipal improvements to the Town's satisfaction, pursuant to the subdivision development agreement referenced above.

#### Notes:

Any existing instruments on the land title in favor of the users of lease roads, pipelines or other oil and gas facilities or other infrastructure shall be carried forward to the land title of the proposed parcel.

#### IMPLICATIONS OF RECOMMENDATION

#### General:

The applicant has resubmitted their subdivision request to accommodate proposed changes to their phasing. The application presented is for phase 1 (49 units and clubhouse) of the development of the seniors residential development "Wellings of Stettler" that will include multi-unit row housing developed in 4 phases with phase one consisting of a Group Use Facility (clubhouse) and 49 dwelling units. Attached is the proposed subdivision plan which identifies Phasing pan and tentative subdivision plan. The subdivision will not create individual lots for each unit but rather blocks that are separated by registered road right of ways. The model for Wellings developments is the Seniors Rental Market, these units will not individually for sale but rather for rent and therefore there is not a requirement for individual land titles with each unit.

#### **BACKGROUND**

#### **Key Issues:**

The property in question are UR: Urban Reserve parcels that are currently vacant hay land and the change in use to R2B: Multi-Unit Residential is consistent with the intent of the West Stettler Highway 12 South Area Structure Plan.

#### Legislation and Policy:

Staff has assessed this application against the provisions outlined in the Town of Stettler Land Use Bylaw, the West Stettler Highway 12 South Area Structure Plan, the Municipal Development Plan, and the Intermunicipal Development Plan

#### **Technical Review:**

External Agencies:

Apex Utilities - No Objections

Telus Communications – Requires a Utility Right of Way to service this development. Telus will need to be named within the General utility Right of Way agreement that is registered.

Atco Electric - No Objections

County of Stettler -No Objections

Alberta Transportation – No Objections

Adjacent Landowners:

Notice circulated December 29, 2022

No response received

Technical Considerations (as per application):

Topography – Flat/Rolling

Soil Characteristics – Sandy/Clay

Storm Water Collection and Disposal –conditional as part of the Development Agreement.

Accessibility to Road – 48 Avenue

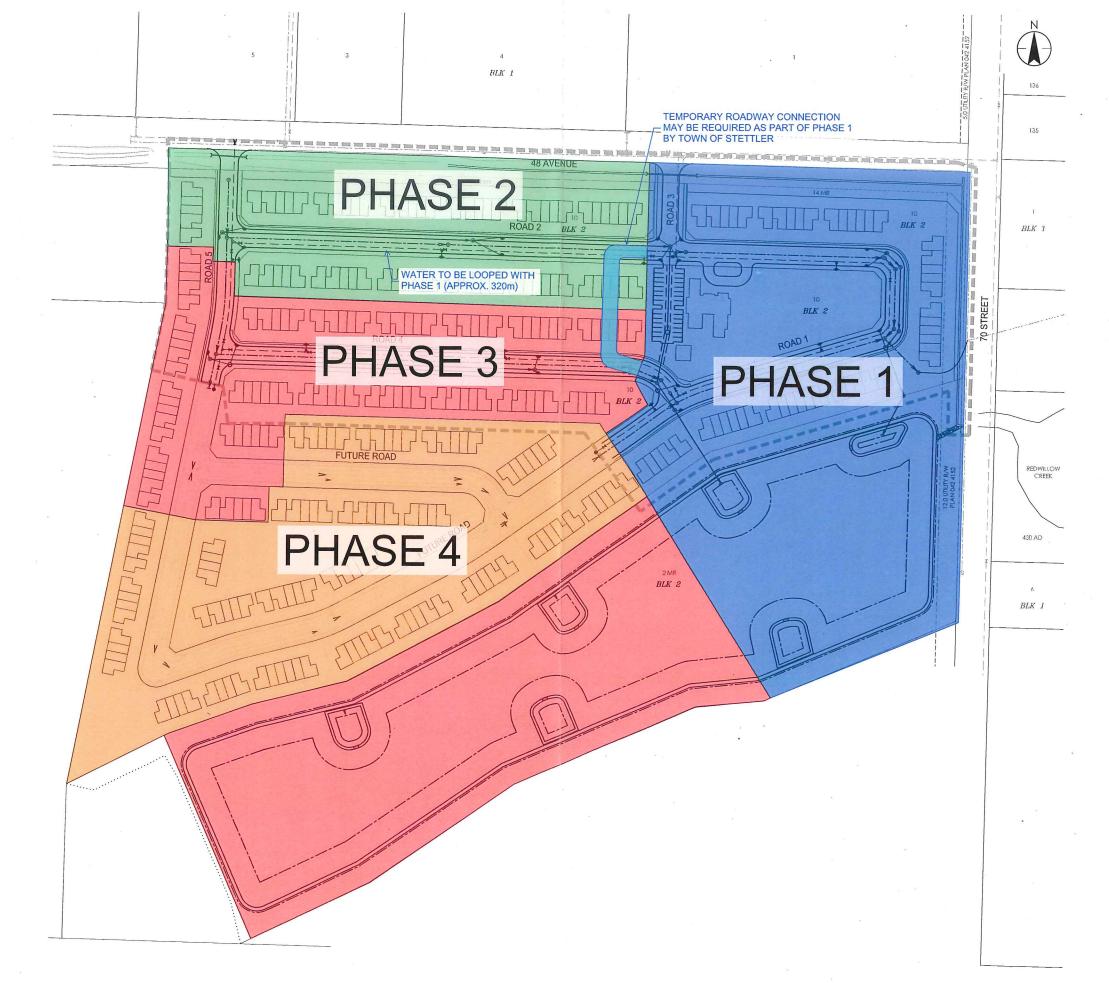
Water supply, sewage and solid waste disposal – conditional as part of the Development Agreement.

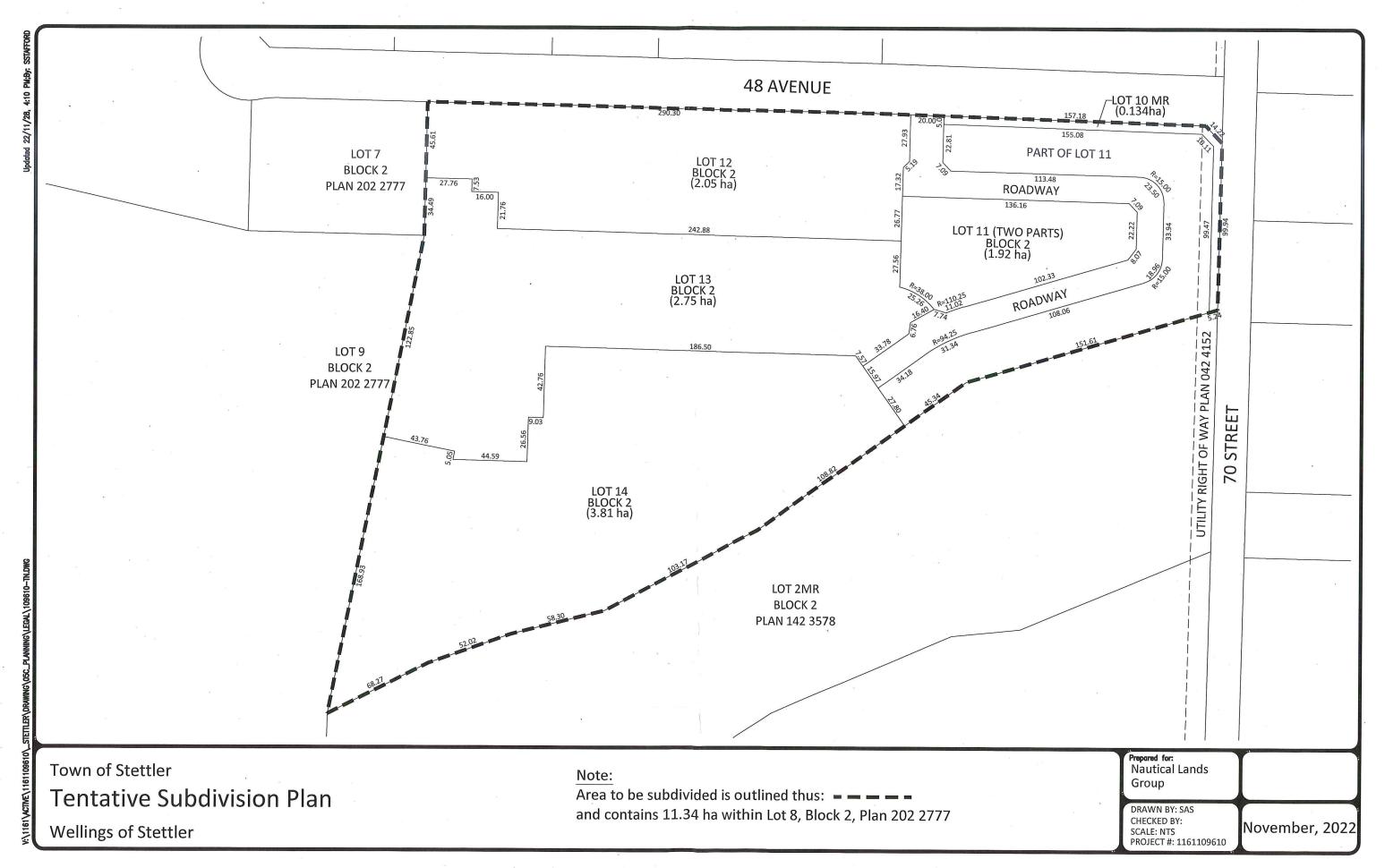
The use of the land in the vicinity of the site – Residential, Commercial and Public Use

Alternatives:
Defeat the application, stating reasons

#### Author:

Leann Graham, Director of Planning and Development







### **Request For Subdivision**

#### **Agenda Item:**

#### **Issue:**

Applicant: Kneeland & Sons Construction Ltd.

Subdivision Applicant: #2023-01

Legal: Lots 22-24, Block 4, Plan RN54 Civic: 5009, 5011 & 5013 – 49 Street

Proposed Subdivision: Create Five (5) Residential Parcels (354.19 m<sup>2</sup>, 359.31 m<sup>2</sup>, 356.75

 $m^2$ , 267.77  $m^2$  & 334.71  $m^2$ )

#### **Recommendation:**

That the application for a five (5) parcel subdivision as shown on the Tentative Plan has been evaluated in terms of Section 654 of the Municipal Government Act and Section 7 of the Subdivision and Development Regulations and having considered adjacent landowner(s) submissions, it is recommended that the application be approved as per Tentative Plan for the following reasons:

- 1. That the application is consistent with Section 7 of the Subdivision and Development Regulations;
- 2. The application is consistent with the policies of the Municipal Development Plan; and
- 3. The application is consistent with the Land Use Bylaw 2060-15.

Further, in accordance with Sections 654 and 655 of the Municipal Government Act, the application is approved subject to the following conditions:

- 1. Subdivision to be effected by a Plan of Survey, pursuant to Section 657 of the Municipal Government Act.
- 2. All outstanding Property Taxes to be paid to the Town of Stettler as per Section 654 (1) (d) of the Municipal Government Act.

#### **Notes:**

Any existing instruments on the land title in favor of the users of lease roads, pipelines or other oil and gas facilities or other infrastructure shall be carried forward to the land title of the proposed parcel.

#### IMPLICATIONS OF RECOMMENDATION

#### General:

The applicant is proposing to subdivide the above-mentioned lot to create five (5) individual lots to coordinate the development of a triplex and a duplex resulting in each unit having their own title for registration.

The original development of a triplex and duplex was approved by Municipal Planning Commission on July 14, 2022 with the understanding that a subdivision would follow creating a parcel of land for each dwelling unit. The applicant has started construction on the duplex and plans to move forward on the triplex during the 2023 construction season.

#### **BACKGROUND**

#### **Legislation and Policy:**

Staff has assessed this application against the provisions outlined in the:

Town of Stettler Land Use Bylaw 2060-15.

The Town of Stettler Municipal Development Plan.

#### **Technical Review:**

External Agencies:

Apex Utilities – No Objections

Telus Communications – Will require a utility right of way for future facilities that will be placed to service this subdivision.

Atco Electric – No Objections

County of Stettler – No Objections

Adjacent Landowners:

Notice circulated January 11, 2023

No response received

Technical Considerations (as per application):

Topography – flat

Soil Characteristics – Sandy/Clay

Storm Water Collection and Disposal – N/A

Accessibility to Road – 49 Street

Water supply, sewage and solid waste disposal – N/A

The use of the land in the vicinity of the site – Residential and Commercial Mix (C1A & C1)

#### **Alternatives:**

Defeat the application, stating reasons

#### **Author:**

Angela Stormoen for Leann Graham, Director of Planning and Development

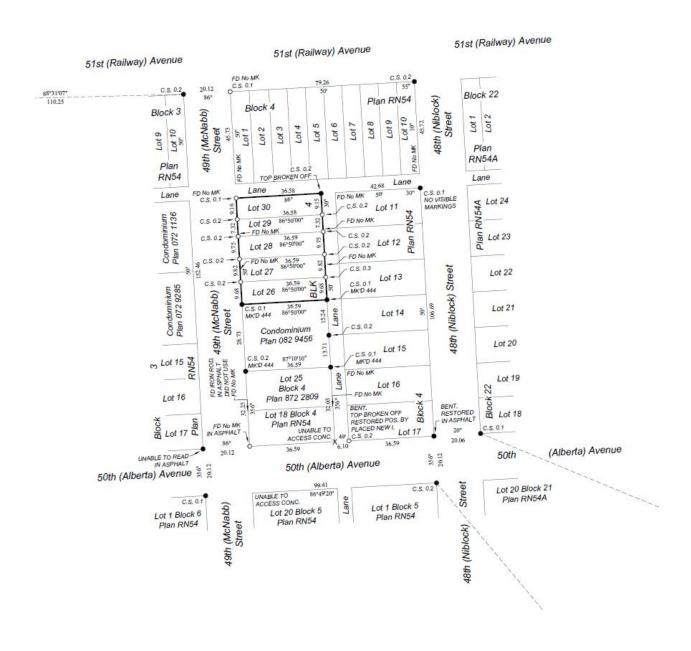
Existing Lots 22-24, Block 4, Plan RN54



- Proposed subdivision location

# **Proposed Subdivision 2023-01**

Outlined in bold black, creating 5 new lots labeled, Lot 26 - 30



2022 Capital Budget Summary

19-Jan-23 December 31, 2022 - A Run Final

|                           | 2022 Capital Budget Summary                        | 13 Juli 23      | December 31, 2    | LOZZ /\\taniiii            | iiui         |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|---------------------------|--|-----------------|-------------------|----------------------------|--------------|---|-------------------------|----------------|-----------------|----------------|----------|-------------|-------------|--------------|----------------|---------------|------------|----------------------------------|--------------|
|                           |  |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           |  |                 |                   |                            | Astront      | Utility (Water)                         | Litablian ( a Ala a sa) | Available for  |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           |  | Antoni Donina   |                   |                            | Actual -     | Avail for                               | Utility (other)         |                |                 |                |          |             |             |              |                | Country       |            |                                  |              |
|                           |  | Actual Project  | 2022 5 1 1        | 5.11                       | Project      | Capital 2022                            | Avail for Capital       | Capital 2022   |                 |                |          |             |             |              |                | Grants -      |            |                                  |              |
|                           |  | Complete Cost / | 2022 Budget       | Difference                 | Expenses -   | Interim                                 | 2022 Interim            | Interim        |                 |                |          |             |             |              |                | BMTG - 2022   |            |                                  |              |
|                           |  | Council Tender  | Expense -         | between Actual             | December 31, | Operating                               | Operating               | Operating      | General Reserve |                |          | 2022        | Debenture / |              |                | Budget \$0.00 |            |                                  |              |
|                           |  | Cost / Budget   | Approved by       | and Budget                 | 2022 (A Run  | Budget (Rates)                          | Budget (Rates)          | Budget (taxes) | 4-15-00-00-74-  | Total Other I  |          | Operating   | Local       | Grants - MSI | Grants - FGT   |               | a.,        |                                  |              |
| G/L                       | Project  | cost            | Council           | Amount                     | Final)       | \$54,007                                | \$314,874               | \$330,690      | 700             | (for capital p | urposes) | Budget      | Improvement | \$649,945    | (\$356,679)    | x 5952)       | Other      |                                  | Total        |
| Operating Capital Project | cts included in 2022 Interim Operating Bu          |                 |                   |                            |              | o/from opera                            | iting reserve           |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| Op-tran 2-32-09-00-03-244 | Pathway rehab (2017 council direction)             | \$0.00          | \$50,000          | -\$50,000.00               | \$0.00       |   |                         |                |                 |                |          | \$0.00      |             |              |                |               |            |                                  | \$0.00       |
| Op-tran 2-32-09-00-00-244 | Sidewalk replacement program (yearly)              | \$75,000.00     | \$75,000          | \$0.00                     | \$75,000.00  |   |                         |                |                 |                |          | \$75,000.00 |             |              |                |               |            |                                  | \$75,000.00  |
| 2022 Capital Budget O     | perational Projects (non TCA)                      |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| 2022 Capital Buuget - O   |  |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | Community Builders (pre build 10 hearts) -         |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | carry forward -\$25,000 (hearts expected in        |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| ADM 2-12-04-00-05-252     | April 2023 - Steve Dec 28, 2022)                   | \$0.00          | \$25,000          | -\$25,000.00               |              |   |                         |                |                 | \$0.00         | Culture  |             |             |              |                |               |            |                                  | \$0.00       |
| ADM 2-61-05-00-00-252     | Computer replacement program                       | \$13,736.77     | \$14,000          | -\$263.23                  | \$13,736.77  |   | \$13,736.77             |                |                 |                |          |             |             |              |                |               |            |                                  | \$13,736.77  |
| FIRE 2-23-02-00-02-561    | 2001 Fire Engine Replace-2026-\$1M                 | \$100,000.00    | \$100,000         | \$0.00                     | \$100,000.00 |   | \$100,000.00            |                |                 |                |          |             |             |              |                |               |            |                                  | \$100,000.00 |
|                           | Replace Deputy Fire Chief Truck (2023) -           |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| FIRE 2-23-02-00-02-561    | Reserve in 2022 - County Invoice 2023              | \$23,500.00     | \$23,500          | \$0.00                     | \$23,500.00  |   |                         | \$23,500.00    |                 |                |          |             |             |              |                |               |            |                                  | \$23,500.00  |
|                           | Replace Fire Chief Truck (2023) - Reserve 2022 -   |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| FIRE 2-23-02-00-02-561    | County Invoice 2023                                | \$23,500.00     | \$23,500          | \$0.00                     | \$23,500.00  |   |                         | \$23,500.00    |                 |                |          |             |             |              |                |               |            |                                  | \$23,500.00  |
| Op-tran 2-32-09-00-01-244 | Sidewalk replacement program (yearly)              | \$55,066.57     | \$55,000          | \$66.57                    | \$55,066.57  |   |                         | \$55,066.57    |                 |                |          |             |             |              |                |               |            |                                  | \$55,066.57  |
| Op-tran 2-32-21-00-03-536 | Pavement patching                                  | \$132,676.16    | \$150,000         | -\$17,323.84               | \$132,676.16 |   | \$132,676.16            |                |                 |                |          |             |             |              |                |               |            |                                  | \$132,676.16 |
|                           | Wetland Pumphouse Upgrades - Funding               |                 |                   | . ,                        |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | (\$175,000) used to fund Reservoir in 2023 -       |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| Water 2-41-15-00-00-554   | Melissa - Dec 22, 2022                             | \$0.00          | \$175,000         | -\$175,000.00              |              |   | \$0.00                  |                |                 |                |          |             |             |              |                |               |            |                                  | \$0.00       |
|                           | <u> </u>   |                 |                   |                            | ¢50,000,00   | ¢40,000,00                              |                         | ¢20,000,00     |                 |                |          |             |             |              |                |               |            |                                  |              |
| WTP 2-41-01-00-04-252     | Membrane Replacement (build reserve)               | \$50,000.00     | \$50,000          | \$0.00                     |              | \$10,000.00                             | \$10,000.00             | \$30,000.00    |                 |                |          |             |             |              |                |               |            |                                  | \$50,000.00  |
| WTP 2-41-01-00-06-252     | Misc. Pump Replacement                             | \$60,789.79     | \$100,000         | -\$39,210.21               | \$60,789.79  |   | \$60,789.79             |                |                 |                |          |             |             |              |                |               |            |                                  | \$60,789.79  |
| WTP 2-41-01-00-07-252     | Caustic CIP (cleaning in place) tank heater        | \$13,914.20     | \$35,000          | -\$21,085.80               | \$13,914.20  | \$13,914.20                             |                         |                |                 |                |          |             |             |              |                |               |            |                                  | \$13,914.20  |
|                           | PCL (programmable logic controller) Upgrades -     |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | carry forward -\$61,251.24 - Melissa - Dec 22,     |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| WTP 2-41-01-00-08-252     | 2022)  | \$13,748.76     | \$75,000          | -\$61,251.24               | \$13,748.76  |   | \$13,748.76             |                |                 |                |          |             |             |              |                |               |            |                                  | \$13,748.76  |
| WTP 2-41-01-00-09-252     | Compressors  | \$19,259.60     | \$200,000         | -\$180,740.40              | \$19,259.60  | \$19,259.60                             |                         |                |                 |                |          |             |             |              |                |               |            |                                  | \$19,259.60  |
|                           |  |                 | , ,,,,,,,         | ,,                         |              | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | Undercounter ice making machine - carry            |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| HUB 2-73-11-02-03-239     | forward \$4000 to 2023 - Brad - Dec 22, 2022       | \$0.00          | \$4,000           | -\$4,000.00                |              |   |                         |                | \$0.00          |                |          |             |             |              |                |               |            |                                  | \$0.00       |
|                           | Arena Scoreclock replacement (both) with blue      |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | tooth consoles with dressing room timers -         |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | carry forward \$22,005 to 2023 - Brad - Dec 22,    |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| SRC 2-73-11-02-04-239     | 2022   | \$0.00          | \$28,000          | -\$28,000.00               |              |   |                         |                | \$0.00          |                |          |             |             |              |                |               |            |                                  | \$0.00       |
|                           | Mechanical room replacement components -           |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | carry forward \$15000 to 2023 - Brad - Dec 22,     |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| Pool 2-73-13-03-03-252    | 2022   | \$0.00          | \$15,000          | -\$15,000.00               |              |   |                         |                | \$0.00          |                |          |             |             |              |                |               |            |                                  | \$0.00       |
| Hall 2-74-14-00-02-252    | Hardwood floor refinishing (dance floor)           | \$12,497.00     | \$15,000          | -\$2,503.00                | \$12,497.00  |   |                         |                |                 | \$12,497.00    | Culture  |             |             |              |                |               |            |                                  | \$12,497.00  |
|                           | Ball diamond backstop fence (2 diamonds) -         |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | carry forward - \$5000 to 2023 - Brad - Dec 22,    |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| Park 2-77-82-00-01-519    | 2022   | \$0.00          | \$5,000           | -\$5,000.00                |              |   |                         |                | \$0.00          |                |          |             |             |              |                |               |            |                                  | \$0.00       |
| Culture 2-74-99-91-00-764 | Culture reserve account                            | \$15,000.00     | \$15,000          | \$0.00                     | \$15,000.00  |   | \$15,000.00             |                |                 |                |          |             |             |              |                |               |            |                                  | \$15,000.00  |
| 2022 Capital Budget - Or  | perational Projects (non TCA)                      | \$608,688.85    | \$1,233,000.00    | -\$624,311.15              | \$608,688.85 | \$43,173.80                             | \$345,951.48            | \$132,066.57   | \$0.00          | \$12,497.00    | \$0.00   | \$75,000.00 | \$0.00      | \$0.00       | \$0.00         | \$0.00        | \$0.00     | \$0.00                           | \$608,688.85 |
|                           |  | ,               | . ,,              | . ,                        | ,            | . , , , , , , , , , , , , , , , , , , , | ,                       | . ,            |                 | . ,            | ,        | . ,         |             |              | V <del>-</del> |               |            |                                  | , ,,,,,      |
| 2022 Capital Budget - Ca  |  | 44              | 4                 |                            | 4            |   |                         | 46             |                 |                |          |             |             |              |                |               | 4          |                                  | 440.000      |
| FIRE 6-23-00-30-09-630    | Replace extraction hydraulic pump                  | \$19,000.00     | \$19,000          | \$0.00                     | \$19,000.00  |   |                         | \$9,500.00     |                 |                |          |             |             |              |                |               | \$9,500.00 | County                           | \$19,000.00  |
|                           |  |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | Fire Hall Traffic Signals - carry forward \$15,000 |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| FIRE 6-23-00-10-00-610    | (1/2 County) to 2023 - Etienne - Dec 20, 2022      | \$0.00          | \$15,000          | -\$15,000.00               |              |   |                         | \$0.00         |                 |                |          |             |             |              |                |               | \$0.00     | County                           | \$0.00       |
|                           | Pathway (new construction) - Re-evaluate           |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | Pathways - Construction not possible - Melissa -   |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| OP 6-32-09-60-01-660      | Dec 22, 2022                                       | \$0.00          | \$100,000         | -\$100,000.00              |              |   | \$0.00                  |                |                 |                |          |             |             |              |                |               |            |                                  | \$0.00       |
|                           |  |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | 44 Avenue overlay from Hwy 12 to 38St - CAPP       |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
|                           | carry forward \$7,500 for final                    |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |
| OP 6-32-21-10-15-610      | Engineering - Melissa - Dec 22, 2022               | \$579,696.51    | \$750,000         | -\$170,303.49              | \$579,696.51 |   |                         |                |                 |                |          |             |             | \$579,696.51 |                |               |            |                                  | \$579,696.51 |
|                           | Airport runway - secure STIP funding -             |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            | Strategic                        |              |
|                           | \$1,618,096 - \$1,213,572 STIP - Town -            |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            | Transportation<br>Infrastructure |              |
|                           | \$202,262 / County \$202,262                       | \$0.00          | \$1.618.096       | -\$1,618,096.00            |              |   |                         |                | \$0.00          |                |          |             |             |              |                |               |            | (STIP) Grant                     | \$0.00       |
| 1                         | . , . ,  | \$5.50          | <b>42,010,030</b> | , _, , , 2 5 , 5 5 5 . 5 6 |              |   |                         |                | <b>70.00</b>    |                |          |             |             |              |                |               |            | . ,                              | Ç3.00        |
|                           |  |                 |                   |                            |              |   |                         |                |                 |                |          |             |             |              |                |               |            |                                  |              |

|                         | Watermain cast iron replacement 53rd street   |                |                |                  |                |             |              |              |        |                |                      |                       |              |              |            |                |
|-------------------------|---|----------------|----------------|------------------|----------------|-------------|--------------|--------------|--------|----------------|----------------------|-----------------------|--------------|--------------|------------|----------------|
|                         | between 48-51 avenue - CAPP carry forward \$7,500 for final Engineering -                 |                |                |                  |                |             |              |              |        |                |                      |                       |              |              |            |                |
| Water 6-41-11-10-03-610 |   | \$765,129.07   | \$950,000      | -\$184,870.93    | \$765,129.07   |             |              |              |        |                |                      | \$454,882.30          | \$172,537.68 | \$137,709.09 |            | \$765,129.07   |
|                         | Hydovac - CAPP carry forward  |                |                |                  |                |             |              |              |        |                |                      |                       |              |              |            |                |
| Equip 6-31-11-00-33-630 | - \$639,900 - delivery in 2023 - Melissa - Dec 22,<br>2022                                | \$0.00         | \$600,000      | -\$600,000.00    |                |             |              | \$0.00       |        |                |                      |                       | \$0.00       |              |            | \$0.00         |
|                         |   | 7000           | , , , , , ,    | , : : 0, 000 000 |                |             |              | 7 - 1 - 1    |        |                |                      |                       | 7000         |              |            | 70.00          |
| Equip 6-31-11-00-50-650 | 2 - Pick-up trucks - carry forward - updated<br>budget \$120,000 - Melissa - Dec 22, 2022 | \$0.00         | \$90,000       | -\$90,000.00     |                |             |              | \$0.00       |        | \$0.00 Common  | Services - Equipment |                       |              |              |            | \$0.00         |
| Equip 0-31-11-00-30-030 | Trailer mounted flusher - carry forward   | \$0.00         | \$30,000       | -390,000.00      |                |             |              | ٥٠.٥٥        |        | Ş0.00 Common . | Services - Equipment |                       |              |              |            | φυ.υυ          |
|                         | \$178,408 - delivery in 2023 - Melissa - Dec 22,  |                |                |                  |                |             |              |              |        |                |                      |                       |              |              |            |                |
| Equip 6-31-11-30-15-630 | 2022  | \$0.00         | \$200,000      | -\$200,000.00    |                |             |              | \$0.00       |        |                |                      |                       |              |              |            | \$0.00         |
|                         | Outdoor arena refurbishment (new boards) -  |                |                |                  |                |             |              |              |        |                |                      |                       |              |              |            |                |
|                         | carry forward - \$52,105 to 2023 - delivery in  |                |                |                  |                |             |              |              |        |                |                      |                       |              |              |            |                |
| SRC 6-77-81-10-00-610   | 2023 - Brad - Dec 22, 2023  | \$0.00         | \$94,000       | -\$94,000.00     |                |             |              |              | \$0.00 |                |                      |                       |              |              |            | \$0.00         |
|                         | Toro mower replacement - carry forward -<br>\$96,000 - retender in 2023 - Brad - Dec 22,  |                |                |                  |                |             |              |              |        |                |                      |                       |              |              |            |                |
| Park 6-77-02-30-01-630  | 2022  | \$0.00         | \$96,000       | -\$96,000.00     |                |             |              |              | \$0.00 |                |                      |                       |              |              |            | \$0.00         |
| 2022 Capital Budget - C | apital Projects (TCA)   | \$1,363,825.58 | \$4,532,096.00 | -\$3,168,270.42  | \$1,363,825.58 | \$0.00      | \$0.00       | \$9,500.00   | \$0.00 | \$0.00         | \$0.00               | \$0.00 \$1,034,578.81 | \$172,537.68 | \$137,709.09 | \$9,500.00 | \$1,363,825.58 |
| 2022 Total Capital Budg | 2022 Total Capital Budget   |                |                | -\$3,792,581.57  | \$1,972,514.43 | \$43,173.80 | \$345,951.48 | \$141,566.57 | \$0.00 | \$12,497.00    | \$75,000.00          | \$0.00 \$1,034,578.81 | \$172,537.68 | \$137,709.09 | \$9,500.00 | \$1,972,514.43 |
|                         | Council Motion - February 1, 2022   | \$5,765,096,00 | 100.00%        |                  |                |             | \$696.571.00 | \$530.691.85 |        |                |                      |                       |              |              | •          | \$1.972.514.43 |

\$165,879.15

\$0.00

-\$3,792,581.57

2022 Capital Additions

otal 2022 Capital Budget

Difference (Actual vs Council Budget)

|                                | 2021 Carry Forward   |   |                                  |  |  |   |   |   |                                      |                  |  |                             |                                     |                           |                             |  |                       |                                | _            |
|--------------------------------|--|---|----------------------------------|--|--|---|---|---|--------------------------------------|------------------|--|-----------------------------|-------------------------------------|---------------------------|-----------------------------|--|-----------------------|--------------------------------|--------------|
|                                | 2021 Carry Forward - Projects not Completed  | Brought forward<br>from 2021<br>Budget Carry<br>Forward | 2021 Carry<br>Forward<br>Amounts | Difference<br>between Actual<br>and Budget<br>Amount | Actual -<br>Project<br>Expenses -<br>December 31,<br>2022 (A Run<br>Final) | Utility (Water)<br>Avail for<br>Capital | Utility Available<br>for Capital<br>Reserve | Tax Available<br>for Capital<br>Reserve | Transfer From<br>General<br>Reserves | Transfer From Ot | ther Reserves  | 2022<br>Operating<br>Budget | Debenture /<br>Local<br>Improvement | Grants - MSI<br>\$649,945 | Grants - FGT<br>(\$356,384) | Grants -<br>BMTG - 2022<br>Budget \$0.00<br>(\$60 per cap<br>x 5952) | Othe                  | ir                             | Total        |
|                                |  |   |                                  |  |  |   |   |   |                                      |                  |  |                             |                                     |                           |                             |  |                       | 4000.000                       |              |
|                                | SE ASP (\$200,000 regional grant with County) - carry forward project (\$200,000 - \$54,649.06 = \$145,350.94) to 2023 - Leann Dec 19, 2022  | \$54,649.06   | \$54,649.06                      | \$0.00   | \$54,649.06  |   |   |   |                                      |                  |  |                             |                                     |                           |                             |  | \$54,649.06           | \$200,000<br>Grant<br>(County) | \$54,649.06  |
|                                | ·  | \$75,050.76   | \$75,050.76                      | \$0.00   |  |   |   |   | \$75,050.76                          |                  |  |                             |                                     |                           |                             |  | <del>234,043.00</del> | (county)                       | \$75,050.76  |
|                                | Parks - West Stettler Park - Imp (2019 Strategic Plan) - Allan - January 6, 2020 - carry forward balance - \$25,000 - 2020 Power & Water Feature - 2021 Carry Forward \$50,000 to 2022 - Greg - January 6, 2022 - carry forward \$50,000 to 2023 - Brad - Dec 22, 2022 Concept planning for West Stettler Park - | \$0.00  | \$50,000.00                      |  |  |   |   | \$0.00                                  |                                      |                  |  |                             |                                     |                           |                             |  |                       |                                | \$0.00       |
| Op-<br>storm 2-77-05-00-02-239 | Phase 2 - no planning in 2021 - Carry Forward<br>\$50,000 to 2022 - Melissa Jan 7, 2022 - 2023 -<br>Concept Plan no longer needed - Wellings<br>designed storm facility - Melissa - Dec 22,<br>2022  | \$0.00  | \$50,000                         | -\$50,000.00   |  |   |   | \$0.00                                  |                                      |                  | West Stettler<br>Planning Reserve                              |                             |                                     |                           |                             |  |                       |                                | \$0.00       |
| 2021 Carry Forward - Op        | perational Projects (non TCA)  | \$129,699.82  | \$229,699.82                     | -\$100,000.00  | \$129,699.82   | \$0.00                                  | \$0.00                                      | \$0.00                                  | \$75,050.76                          | \$0.00           | \$0.00   | \$0.00                      | \$0.00                              | \$0.00                    | \$0.00                      | \$0.00   | \$54,649.06           | \$0.00                         | \$129,699.82 |
| 2021 Carry Forward - Ca        |  |   |                                  |  |  |   |   |   |                                      |                  |  |                             |                                     |                           |                             |  |                       |                                |              |
|                                | MSP - Type 4 Intersection (Hwy 12 at 80st-south side only) - Carry Forward Balance to 2022 - Melissa January 7, 2022 (\$842,611.75-\$442,526.24 = \$400,085.51 carry forward - 2023 carry forward \$7,500 for final engineering - Meliisa - Dec 22, 2022   | \$350,308.87  | \$400,085.51                     | -\$49,776.64   | \$350,308.87   |   |   |   |                                      |                  | Municipal Operating<br>Support Transfer<br>MOST - \$198,718.75 |                             |                                     |                           | \$151,590.12                |  |                       |                                | \$350,308.87 |
|                                | 2 way radio system replacement AFRRCS (Alberta 1st Responder Communication System) in 2021 - Tender in Dec 2021 - Carry Forward Balance (\$180,450) to 2022 for tender approval - Mark - January 7, 2022 - 2023 carry forward \$180,450 - delivery in 2023 - Etienne - Dec 20, 2022                              | \$0.00  | \$180,450                        | -\$180,450.00  |  |   | \$0.00                                      |   |                                      |                  | Fire Capital<br>Reserve  |                             |                                     |                           |                             |  |                       |                                | \$0.00       |
|                                | 38' 3 Storey drill tower - firefighter training - Carry Forward Balance to complete in 2022 (\$165,000 - \$151,863.08 = \$13,136.96) - Mark,   |   |                                  |  |  |   |   |   |                                      |                  |  |                             |                                     |                           |                             |  |                       |                                |              |
| FIRE 6-23-00-00-33-630         | January 7, 2022  | \$8,441.75  | \$13,136.96                      | -\$4,695.21  | \$8,441.75   |   |   | \$4,220.88                              |                                      |                  |  |                             |                                     |                           |                             |  | \$4,220.87            | County                         | \$8,441.75   |
|                                | Mainstreet streetscape (48-49ave includes watermain and services) - Carry Forward \$40,000 - Melissa - January 7, 2022 - 2023 carry forward - \$7,500 for final engineering - Melissa - Dec 22, 2022   | \$1,200.40  | \$40,000                         | -\$38,799.60   | \$1,200.40   |   |   |   |                                      |                  |  |                             |                                     |                           | \$1,200.40                  |  |                       |                                | \$1,200.40   |
| Water 6-41-14-10-01-610        | Water Reservoir Exterior and Insulation - 2018 Carry Forward - (Melissa - December 20) - (Melissa Dec 30/19 - carry forward balance - \$50,000 - 0 = \$50,000) - (Melissa January 4, 2021 - carry forward balance \$50,000 - Carry Forward \$50,000 to 2022 - Melissa January 7, 2022                            | \$39,413.00   | \$50,000.00                      | -\$10,587.00   | \$39,413.00  |   |   |   |                                      | \$39,413.00      | Water Reservoir<br>Coat  |                             |                                     |                           |                             |  |                       |                                | \$39,413.00  |
| Water 6-41-11-10-05-610        | Install additional fire hydrants 46th street -<br>2020 Carry Forward - Melissa Jan 4, 2021 - carry<br>forward balance - \$30,000   | \$13,150.52   | \$13,150.52                      | \$0.00   | \$13,150.52  |   | \$13,150.52                                 |   |                                      |                  |  |                             |                                     |                           |                             |  |                       |                                | \$13,150.52  |
|                                | Watermain replacement east of 44th street between 49-50ave - project delayed due to supply issues and telus line - Carry Forward Balance (\$280,000-\$24,656.34 = \$255,353.66 - Melissa - January 7, 2022 - 2023 carry forward - \$7,500 for final engineering - Melisa - Dec 22, 2022                          | \$202,190.43  | \$255,353.66                     | -\$53,163.23   | \$202,190.43   |   |   |   |                                      |                  |  |                             |                                     | \$202,190.43              |                             |  |                       |                                | \$202,190.43 |

|                         | Water meter data collection upgrade - Carry   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|-------------------------|---|----------------|-----------------|-----------------|----------------|-------------|--------------|--------------|-------------|--------------|-----------------|----------------|---------------|----------------|----------------|--------------|-------------|--------|-------------|
|                         | Forward Balance (\$35,000-\$4437.50 =   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | \$30,562.50 - Melissa January 10, 2022 - Project  | 4              | 400             |                 |                |             | 4            |              |             |              |                 |                |               |                |                |              |             |        | 4           |
| Water 6-41-11-30-02-630 | done  | \$4,359.15     | \$30,562.50     | -\$26,203.35    | \$4,359.15     |             | \$4,359.15   |              |             |              |                 |                |               |                |                |              |             |        | \$4,359.15  |
|                         | Lift station upgrades (2021) - Carry Forward  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | \$300,000 - Melissa Jan 10, 2022 - <b>2023 carry</b>  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | forward - \$289,357.47 (\$300,000-\$10,642,53) -  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | need only 1 GL Code - going to combine the 2  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | lift station projects in the 2022 carry forward   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| 6-42-00-00-12-610       | together under 1 project in 2023 - total cost   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| Sanitary (CAP13557)     | \$600,000 - Melissa Dec 28, 2022  | \$13,936.29    | \$300,000       | -\$286,063.71   | \$13,936.29    |             |              |              |             |              |                 |                |               | \$13,936.29    |                |              |             |        | \$13,936.29 |
|                         |   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | Pig vault rehab - Funding (\$175,000) used to   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| WTP 6-41-04-10-00-610   | fund Reservoir in 2023 - Melissa - Dec 22, 2022   | \$0.00         | \$175,000       | -\$175,000.00   |                | \$0.00      |              |              |             |              |                 |                |               |                |                |              |             |        | \$0.00      |
|                         | Low lift valve automatic actuators - Carry  |                |                 |                 |                |             |              |              |             |              | WTP = Small     |                |               |                |                |              |             |        |             |
| WITE 6 44 04 00 24 640  | Forward balance - \$100,000-\$53,625.12 = \$46,374.88 - project done                                      | ć0.00          | ¢46 274 00      | -\$46,374.88    |                | ć0.00       |              |              |             | ¢0.00        | Capital Reserve |                |               |                |                |              |             |        | ć0.00       |
| WTP 6-41-01-00-21-610   | 340,374.88 - project done   | \$0.00         | \$46,374.88     | -\$46,374.88    |                | \$0.00      |              |              |             | \$0.00       | Capital Neselve |                |               |                |                |              |             |        | \$0.00      |
|                         | "Okoppe" Parking Lot Upgrade (50th Avenue /   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | 49th Street) - 2020 Carry Forward - Melissa Jan 4,  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | 2021 - carry forward balance - \$44,715.19 (\$60,000 -  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | \$15,284.81) - January 10, 2022 - Melissa - carry   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | forward balance - \$44,715.19-\$16,699.57 =   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | \$28,015.62 - <b>2023</b> carry forward <b>\$15,000</b> for   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| Op 6-32-21-10-14-610    | signs and planters  | \$10,386.43    | \$28,015.62     | -\$17,629.19    | \$10,386.43    |             |              | \$10,386.43  |             |              |                 |                |               |                |                |              |             |        | \$10,386.43 |
|                         |   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | Lift station pump upgrades (2020) - 2020 Carry  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | Forward - Melissa Jan 4, 2021 - carry forward   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | balance - \$299,242.50 (\$300,000-\$757.50) -   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | January 10, 2022 - Melissa - Carry forward  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | balance - \$299,242.50 - <b>2023 carry forward -</b><br>\$285,232.46 (\$299,242.50-14,010.04) - need      |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | only 1 GL Code - going to combine the 2 lift  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | station projects from the 2022 carry forward  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| 6-42-00-10-05-610       | together under 1 2023 project - total cost  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| Sewer (CAP13557)        | \$600,000 - Melissa Dec 28, 2022  | \$8,480.68     | \$299,242.50    | -\$290,761.82   | \$8,480.68     |             |              |              |             |              |                 |                |               |                | \$8,480.68     |              |             |        | \$8,480.68  |
|                         |   |                | , ,             |                 |                |             |              |              |             |              |                 |                |               |                | . , ,          |              |             |        |             |
|                         |   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | Water Reservoir Pump Upgrades - (Melissa Dec  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | 30/19 - carry forward balance - \$150,000 - \$210.00 = \$149,790) - Melissa January 4, 2021 carry forward |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | balance - \$149,490 (\$149,700 - \$210) - January 10,   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| 6-41-14-20-01-620 -     | 2022 - Carry forward balance - Melissa - \$149,490 -  |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| CAP-11503               | 2023 - project done - Melissa - Dec 22, 2022  | \$15,482.58    | \$149,490.00    | -\$134,007.42   | \$15,482.58    |             |              |              |             |              |                 |                |               | \$15,482.58    |                |              |             |        | \$15,482.58 |
|                         |   |                |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | 2021 Capital Budget Addition - Columbarium -  | l              |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
|                         | Paid 1/2 in 2021 Balance due on delivery<br>(\$18,666c - \$9,333.20 = \$9,332.80 - Allan -                | l              |                 |                 |                |             |              |              |             |              |                 |                |               |                |                |              |             |        |             |
| 5 55 00 50 04 550       | (\$18,666C - \$9,333.20 = \$9,332.80 - Allan -<br>January 7, 2022   | ¢0.222.20      | ¢0 222 20       | ć0.00           | do 222 20      |             |              | ćo 222 20    |             |              |                 |                |               |                |                |              |             |        | ¢0.222.20   |
| 6-56-00-60-01-660       | January 7, 2022   | \$9,333.20     | \$9,333.20      | \$0.00          | \$9,333.20     |             |              | \$9,333.20   |             |              |                 |                |               |                |                |              |             |        | \$9,333.20  |
|                         |   | ACTC CO2 20    | 44.000.405.05   | 44 242 542 25   | \$575 CO2 20   | 40.00       | 447.500.67   | 422.040.54   | 40.00       | 4220 424 75  | 40.00           | 40.00          | 40.00         | 4224 COO 20    | 4464 274 20    | 40.00        | 44.000.07   | 40.00  | \$0.00      |
| 2021 Carry Forward - Ca |   | \$676,683.30   | \$1,990,195.35  | -\$1,313,512.05 |                | \$0.00      | \$17,509.67  | \$23,940.51  | \$0.00      | \$238,131.75 | \$0.00          |                | \$0.00        |                |                | \$0.00       | \$4,220.87  | \$0.00 |             |
| 2021 Total Carry Forwa  |   | \$806,383.12   | \$2,219,895.17  | -\$5,206,093.62 | \$2,778,897.55 | \$0.00      | \$17,509.67  | \$23,940.51  | \$75,050.76 | \$238,131.75 |                 | \$0.00         | \$0.00        |                |                |              | \$58,869.93 | \$0.00 |             |
|                         | get (including Carry Forwards)  | \$2,778,897.55 | \$7,984,991.17  |                 | 100.00%        | \$43,173.80 | \$363,461.15 | \$165,507.08 | \$75,050.76 | \$250,628.75 |                 | \$75,000.00    | \$0.00        |                |                |              | \$68,369.93 |        | 0.00        |
| 2022 Total Capital Bud  | get Difference From Budget to Actual  |                | -\$5,206,093.62 |                 |                |             |              | \$572,142.03 |             | \$325,679.51 |                 | Total Grant    | s Available   | \$1,958,980.87 | \$1,228,509.03 | \$137,709.09 |             |        |             |
|                         |   |                |                 |                 |                |             |              | Total Re     | serves      | \$897,821.54 |                 | Balance - Dece | mber 31. 2022 | \$692,792.76   | \$894,700.15   | \$0.00       |             |        |             |

# Town of Stettler Grant Summary

Date 31-Dec-22 January 19, 2023 - A Run - Final 2022 Capital Budget (prior to 2022 Audit)

|                | Budget       | Basic Municipal Transportation Grant (BMTG)                  | Actual       |  |
|----------------|--------------|--|--------------|--|
|                |              | Balance Forward  |              | -137,709.09 2021 Financial Statement - (\$137,709) |
| 2022           |              | вмтс   | 0.00         |  |
|                |              | Interest   | 0.00         |  |
| 2022           | 137,709.09   | Watermain - Cast iron replacement 53rd street - 48-51 avenue | 137,709.09   |  |
| Total 2022 Exp | \$137,709.09 | Balance  | \$137,709.09 | 0.00 2022 Financial Statement - \$0.00             |

|                | Budget       | Federal Gas Tax - FGT  | Actual       |  |
|----------------|--------------|--|--------------|--|
|                |              | Balance Forward  |              | -871,830.03 2021 Financial Statement - (\$871,830) |
| 2022           |              | FGT - \$356,679  | -356,679.00  |  |
|                | 0.00         | Interest   | 0.00         |  |
| 2021 CF        | \$116,433.85 | MSP - Type 4 Intersection -                                  | 151,590.12   |  |
| 2021 CF        | \$94,067.89  | Mainstreet streetscape - 48-49 avenue)                       | 1,200.40     |  |
| 2021 CF        | \$299,242.50 | Lift station pump upgrades                                   | 8,480.68     |  |
| 2022           | 172,537.68   | Watermain - Cast iron replacement 53rd street - 48-51 avenue | 172,537.68   |  |
| 2022           | \$0.00       | Hydrovac   | 0.00         |  |
| Total 2021 Exp | \$682,281.92 | Balance  | -\$22,870.12 | -894,700.15 2022 Financial Statement - \$          |

|                | Budget         | Municipal Sustainability Initiative (MSI)  | Actual        |               |  |
|----------------|----------------|--|---------------|---------------|--|
|                |                | Balance Forward  | \$325,400.63  | -1,309,035.87 | 2021 Financial Statement - (\$1,361,484) |
| 2022           |                | 2022 Operating Grant (\$)  | \$0.00        |               | -  |
|                |                | 2022 Capital Grant   | -\$649,945.00 |               |  |
|                |                | 2022 Interest Earned   | \$0.00        |               |  |
|                |                | Watermain replacement east of 44th street between 49-50ave - project delayed due to supply issues and telus line - Carry Forward Balance |               |               |  |
| 2021 CF        | \$255,353.66   | (\$239,863.86-\$24,656.34 = \$215,207.52 - Melissa - January 7, 2022   | \$202,190.43  |               | CAP13555                                 |
| 2021 CF        | \$300,000.00   | Lift station upgrade   | \$13,936.29   |               | CAP13557                                 |
| 2021 CF        | \$149,490.00   | Water reservoir pump upgrade   | \$15,482.58   |               | CAP11503                                 |
| 2022           | \$750,000.00   | 44th Avenue overlay - highway 12 to 38 street  | \$579,696.51  |               |  |
| 2022           | \$504,137.21   | Watermain - Cast iron replacement 53rd street - 48-51 avenue   | \$454,882.30  |               |  |
| Total 2021 Exp | \$1,958,980.87 | Balance  | \$616,243.11  | -692,792.76   | 2021 Financial Statement - \$            |

|            |                | 2022 CEE (MSL and DMTC)                                      |                |
|------------|----------------|--|----------------|
|            |                | 2022 SFE (MSI and BMTG)                                      |                |
|            |                | 2021 Financial Statement Carry Forward                       | 64 200 025 07  |
|            |                | MSI  | \$1,309,035.87 |
|            |                | BMTG   | \$137,709.09   |
|            |                | 2022 MSI   | \$649,945.00   |
|            |                | 2022 BMTG Balance Forward                                    | \$0.00         |
|            |                | Total MSI & BMTG Available                                   | \$2,096,689.96 |
|            |                | Projects (MSI and BMTG)                                      |                |
|            |                | 2021 Carry Forward   |                |
|            | \$255,353.66   | Watermain replacement east of 44th street between 49-50ave   | \$255,353.66   |
|            | \$300,000.00   | Lift station upgrade   | \$300,000.00   |
|            | \$149,490.00   | Water reservoir pump upgrade                                 | \$149,490.00   |
| Total 2021 |                |  |                |
| Carry      |                |  |                |
| Forward    | \$704,843.66   |  | \$704,843.66   |
|            |                | 2022 Projects  |                |
|            |                | BMTG - Watermain - Cast iron replacement 53rd street - 48-51 |                |
|            | \$137,709.09   |  | \$137,709.09   |
|            |                | 44th Avenue overlay - highway 12 to 38 street                | \$750,000.00   |
| T          | \$504,137.21   | Watermain - Cast iron replacement 53rd street - 48-51 avenue | \$504,137.21   |
| Total 2022 | ć1 201 84C 20  |  | ć1 201 04C 20  |
| Capital    | \$1,391,846.30 |  | \$1,391,846.30 |
|            |                | Total Projects (MSI and BMTG)                                | \$2,096,689.96 |
|            |                | Balance Forward to 2022                                      | \$0.00         |
|            |                | 2022 MSI Balance Forward                                     | -\$692,792.76  |
|            |                | 2022 BMTG Balance Forward                                    | \$0.00         |
|            |                |  | -\$692,792.76  |
|            |                |  | -\$692,792.76  |

2022 Reserves 31-Dec-22 January 19, 2023 - A Run - 2022 Final Capital Budget (prior to 2022 Audit)

| 2022 Reserves     | 31-Dec-22                  | January 19, 20 | )23 - A Run - 20 | 022 Final Capita | al Budget (prid | or to 2022 Aud | it)            |
|-------------------|----------------------------|----------------|------------------|------------------|-----------------|----------------|----------------|
|                   | Capital Reserves           | 31-Dec-19      | 31-Dec-20        | 31-Dec-21        | 2022 Additions  | 2022 Deletions | 31-Dec-22      |
| 4-16-00-00-12-760 | Computer                   | \$7,987.74     | -\$0.26          | \$26,899.74      |                 |                | \$26,899.74    |
| 4-16-00-00-24-760 | Disaster Services          | \$0.00         | \$0.00           | \$0.00           |                 |                | \$0.00         |
| 4-16-00-00-31-760 | Chain Link Fence           | \$9,646.00     | \$9,646.00       | \$9,646.00       |                 |                | \$9,646.00     |
| 4-16-00-00-43-760 | Compost Bins/Pads          | \$2,880.20     | \$2,880.20       | \$2,880.20       |                 |                | \$2,880.20     |
| 4-16-00-00-56-760 | Cemetery                   | \$2,497.40     | \$2,497.40       | \$2,497.40       |                 |                | \$2,497.40     |
| 4-16-00-00-61-760 | GIS System                 | \$6,703.29     | \$6,703.29       | \$6,703.29       |                 |                | \$6,703.29     |
| 4-16-00-01-23-760 | Fire Capital               | \$510,448.99   | \$670,598.99     | \$770,598.99     | \$147,000.00    | \$0.00         | \$917,598.99   |
| 4-16-00-03-74-760 | Senior Centre              | \$19,250.00    | \$19,250.00      | \$19,250.00      |                 |                | \$19,250.00    |
| 4-16-00-01-31-760 | Common Service - Equipment | \$104,565.13   | \$73,188.73      | \$52,172.73      |                 |                | \$52,172.73    |
| 4-16-00-02-32-760 | Streets Inprovement        | \$10,200.00    | \$10,200.00      | \$10,200.00      |                 |                | \$10,200.00    |
| 4-16-00-01-33-760 | Airport Capital            | \$14,527.72    | \$14,527.72      | \$14,527.72      |                 |                | \$14,527.72    |
| 4-16-00-01-37-760 | Drainage                   | \$54,581.72    | \$54,581.72      | \$54,581.72      |                 |                | \$54,581.72    |
| 4-16-00-01-74-760 | Community Hall             | \$33,440.71    | \$0.00           | \$0.00           |                 |                | \$0.00         |
| 4-16-00-01-77-760 | Campground Expansion       | \$20,986.21    | \$20,986.21      | \$20,986.21      |                 |                | \$20,986.21    |
| 4-16-00-02-77-760 | ML Sport Park              | \$16,418.68    | \$16,418.68      | \$16,418.68      |                 |                | \$16,418.68    |
| 4-16-00-03-32-760 | Cemetery Road              | \$148,342.90   | \$148,342.90     | \$148,342.90     |                 |                | \$148,342.90   |
| 4-16-00-03-73-760 | Recreation Agreement       | \$266,900.00   | \$533,800.00     | \$800,700.00     | \$266,900.00    |                | \$1,067,600.00 |
| 4-16-00-02-41-760 | WTP                        | \$22,545.21    | \$22,545.21      | \$205,545.21     | \$50,000.00     |                | \$255,545.21   |
| 4-16-00-03-41-760 | Water Dispensing System    | \$3,220.28     | \$3,220.28       | \$3,220.28       |                 |                | \$3,220.28     |
| 4-16-00-01-42-760 | Sewer capital              | \$13,900.00    | \$13,900.00      | \$13,900.00      |                 |                | \$13,900.00    |
| 4-16-00-05-77-760 | Downtown Park              | \$0.00         | \$0.00           | \$0.00           |                 |                | \$0.00         |
| 4-16-00-04-77-760 | Fishing Pier               | \$8,780.00     | \$8,780.00       | \$8,780.00       |                 |                | \$8,780.00     |
| 4-16-00-07-41-760 | East Industrial Loop Water | \$3,893.82     | \$3,893.82       | \$3,893.82       |                 |                | \$3,893.82     |
| Tot               | tal Capital Reserves       | \$1,281,716.00 | \$1,635,960.89   | \$2,191,744.89   | \$463,900.00    | \$0.00         | \$2,655,644.89 |
|                   | nerating Reserves          | 21-Dec-19      | 21-Dec-20        | 21-Dec-21        | 2022 Additions  | 2022 Deletions | 31-Dec-22      |

| 0                 | perating Reserves          | 31-Dec-19      | 31-Dec-20            | 31-Dec-21      | 2022 Additions | 2022 Deletions | 31-Dec-22      |
|-------------------|----------------------------|----------------|----------------------|----------------|----------------|----------------|----------------|
| 4-15-00-00-21-700 | RCMP Criminal Records Fee  | \$69,728.38    | \$70,938.20          | \$62,263.70    |                |                | \$62,263.70    |
| 4-15-00-00-23-700 | Rescue Unit                | \$155,910.16   | \$180,856.90         | \$213,628.68   |                |                | \$213,628.68   |
| 4-15-00-00-31-700 | Land Farmed Site           | \$7,650.00     | \$7,650.00           | \$7,650.00     |                |                | \$7,650.00     |
| 4-15-00-00-32-700 | Walking Path               | \$67,982.14    | \$35,817.14          | \$35,817.14    |                |                | \$35,817.14    |
| 4-15-00-00-43-700 | Landfill Site Maintenance  | \$3,000.00     | \$3,000.00           | \$3,000.00     |                |                | \$3,000.00     |
| 4-15-00-00-42-700 | Sewer General              | \$0.00         | \$0.00               | \$0.00         |                |                | \$0.00         |
| 4-15-00-00-56-700 | Perpetual Care Fund        | \$51,644.08    | \$55,144.08          | \$66,294.08    |                |                | \$66,294.08    |
| 4-15-00-00-61-700 | West Stettler Planning     | \$3,746.93     | \$3,746.93           | \$3,746.93     |                |                | \$3,746.93     |
| 4-15-00-00-64-700 | BOT - Community Events     | \$35,663.62    | \$47,609.24          | \$47,609.24    |                |                | \$47,609.24    |
| 4-15-00-06-64-700 | BOT Events                 |                | \$3,477.98           | \$3,477.98     |                |                | \$3,477.98     |
| 4-15-00-00-69-700 | Building Maintenance       | \$35,200.00    | \$37,400.00          | \$39,600.00    |                |                | \$39,600.00    |
| 4-15-00-00-73-700 | SRC - Building Maintenance | \$9,210.47     | \$9,210.47           | \$9,210.47     |                |                | \$9,210.47     |
| 4-15-00-00-74-700 | Culture                    | \$126,000.00   | \$128,203.17         | \$126,753.17   | \$15,000.00    | -\$12,497.00   | \$129,256.17   |
| 4-15-00-00-97-700 | General                    | \$2,041,520.24 | \$2,147,258.24       | \$2,441,808.40 |                | -\$75,050.76   | \$2,366,757.64 |
| 4-16-00-01-12-760 | Office Building Software   | \$7,825.15     | \$2,825.15           | \$2,825.15     |                |                | \$2,825.15     |
| 4-15-00-01-21-700 | RCMP Contract              | \$325,230.38   | \$325,230.38         | \$399,631.67   |                |                | \$399,631.67   |
| 4-15-00-01-23-700 | Fire - Telus Tower         | \$0.00         | \$0.00               | \$0.00         |                |                | \$0.00         |
| 4-15-00-01-31-700 | Salt Shed                  | \$0.00         | \$0.00               | \$0.00         |                |                | \$0.00         |
| 4-15-00-01-32-700 | Street Light Replacement   | \$97,899.84    | \$97,899.84          | \$97,899.84    |                |                | \$97,899.84    |
| 4-15-00-01-64-700 | Beautification             | \$13,138.98    | \$13,138.98          | \$13,138.98    |                |                | \$13,138.98    |
| 4-15-00-01-41-700 | Coat Exterior Reservoir    | \$40,000.00    | \$40,000.00          | \$40,000.00    |                | -\$39,413.00   | \$587.00       |
| 4-15-00-01-42-700 | Sewer Offsite              | \$286,918.90   | \$286,918.90         | \$286,918.90   |                |                | \$286,918.90   |
| 4-15-00-01-61-700 | SE Industrial Plan         | \$50,000.00    | \$ <b>5</b> 0,000.00 | \$50,000.00    |                |                | \$50,000.00    |
| 4-15-00-01-66-700 | Land Development           | \$1,071,554.77 | \$1,071,554.77       | \$1,071,554.77 |                |                | \$1,071,554.77 |

| 4-15-00-01-73-700    | Playground Program  | \$3,000.00     | \$3,000.00     | \$3,000.00     |                |               | \$3,000.00      |
|----------------------|---|----------------|----------------|----------------|----------------|---------------|-----------------|
| 4-15-00-01-77-700    | Tree maintenance  | \$5,950.00     | \$5,950.00     | \$5,950.00     |                |               | \$5,950.00      |
| 4-15-00-01-69-700    | Health Unit   | \$12,500.00    | \$12,500.00    | \$12,500.00    |                |               | \$12,500.00     |
| 4-15-00-01-74-700    | Seniors HUB   | \$5,056.33     | \$4,589.59     | \$10,119.46    |                |               | \$10,119.46     |
| 4-15-00-02-23-700    | Regional Squad Unit   | \$0.00         | \$0.00         | \$0.00         |                |               | \$0.00          |
| 4-15-00-02-32-700    | Gravel  | \$35,300.00    | \$35,300.00    | \$35,300.00    |                |               | \$35,300.00     |
| 4-15-00-02-61-700    | Cold lake Survey  | \$13,250.00    | \$13,250.00    | \$13,250.00    |                |               | \$13,250.00     |
| 4-15-00-02-64-700    | BOT - Physician Recruitment                                     | \$0.00         | \$5,491.00     | \$5,491.00     |                |               | \$5,491.00      |
| 4-15-00-02-73-700    | SRC Projector System  | \$2,712.06     | \$2,712.06     | \$2,712.06     |                |               | \$2,712.06      |
| 4-15-00-02-77-700    | Community Orchard   | \$10,609.78    | \$10,142.03    | \$10,921.76    |                |               | \$10,921.76     |
| 4-15-00-03-12-700    | ARB   | \$6,000.00     | \$6,000.00     | \$6,000.00     |                |               | \$6,000.00      |
| 4-15-00-03-41-700    | WTS Operations  | \$81,129.09    | \$129.09       | \$129.09       |                |               | \$129.09        |
| 4-15-00-03-61-700    | Planning  | \$55,000.00    | \$50,223.88    | \$22,936.70    |                |               | \$22,936.70     |
| 4-15-00-05-64-700    | Marketing Plan  | \$20,000.00    | \$20,000.00    | \$0.00         |                |               | \$0.00          |
| 4-15-00-03-64-700    | Parade Float  | \$0.00         | \$0.00         | \$0.00         |                |               | \$0.00          |
| 4-15-00-04-64-700    | Trade Show  | \$95,007.05    | \$95,007.05    | \$95,007.05    |                |               | \$95,007.05     |
| 4-15-00-04-77-700    | In memorium   | \$23,361.14    | \$23,361.14    | \$23,361.14    |                |               | \$23,361.14     |
| 4-15-00-03-77-700    | Memorial Park   | \$4,864.44     | \$4,864.44     | \$4,864.44     |                |               | \$4,864.44      |
| 4-15-00-04-32-700    | Slurry Seal   | \$3,942.42     | \$3,942.42     | \$3,942.42     |                |               | \$3,942.42      |
| 4-15-00-05-41-700    | Well Building   | \$50,000.00    | \$50,000.00    | \$50,000.00    |                |               | \$50,000.00     |
| 4-15-00-07-64-700    | Economic Development Incentive                                  |                |                | \$10,000.00    |                |               | \$10,000.00     |
|                      | Admin Sucession Planning  |                | \$0.00         | \$300,000.00   |                |               | \$300,000.00    |
|                      | PY - Vacation Accrual   |                | \$0.00         | \$163,058.00   |                |               | \$163,058.00    |
|                      | COVID Municipal Operating<br>Support transfer (MOST)            |                | \$607,693.00   | \$198,718.75   |                | -\$198,718.75 | \$0.00          |
| 4-15-00-06-41-700    | Water Plant - Desludging  | \$70,000.00    | \$140,000.00   | \$210,000.00   | \$70,000.00    |               | \$280,000.00    |
| 4-15-00-07-41-700    | Water Plant - Small Capital                                     | \$50,000.00    | \$50,000.00    | \$46,374.88    | \$50,000.00    |               | \$96,374.88     |
| Total (              | Operating Reserves  | \$5,047,506.35 | \$5,762,036.07 | \$6,256,465.85 | \$135,000.00   | -\$325,679.51 | \$6,065,786.34  |
| 4-15-00-00-98-700    | Utilities - Other   | \$740,295.81   | \$434,447.65   | \$570,198.91   | \$314,874.00   | -\$363,461.15 | \$521,611.76    |
| 4-15-00-00-96-700    | Utilities - Water   | \$841,502.58   | \$499,292.44   | \$380,696.29   | \$54,007.00    | -\$43,173.80  | \$391,529.49    |
| 4-15-00-00-95-700    | Contingency Reserve - Interim<br>Budget - Available for Capital | \$303,847.50   | \$215,346.04   | \$355,417.67   | \$330,690.00   | -\$165,507.08 | \$520,600.59    |
| Total Interim Budget | - Available for Capital (rates /tax)                            | \$1,885,645.89 | \$1,149,086.13 | \$1,306,312.87 | \$699,571.00   | -\$572,142.03 | \$1,433,741.84  |
| Total (              | Operating Reserves  | \$6,933,152.24 | \$6,911,122.20 | \$7,562,778.72 | \$834,571.00   | -\$897,821.54 | \$7,499,528.18  |
| Total Capit          | al & Operating Reserves   | \$8,214,868.24 | \$8,547,083.09 | \$9,754,523.61 | \$1,298,471.00 | -\$897,821.54 | \$10,155,173.07 |

TO: Town of Stettler Council DATE: 2023 02 07

**FROM**: Greg Switenky

CAO

#### CHIEF ADMINISTRATIVE OFFICER'S REPORT – JANUARY 2023

#### ADMINISTRATION - CAO - GREG SWITENKY

- 1. Meetings: Town Council, Joint Health and Safety Committee, SRC Updating Committee, and daily office staff information sharing sessions.
- 2. 2023-2027 Capital Budget Presentation with Council and Senior Departmental Staff.
- 3. 2023 Strategic Planning Session with Council and Senior Departmental Staff.
- 4. Review proposed new Stettler Regional Emergency Management Partnership Agreement with Director of Emergency Management (DEM).
- 5. Joint session with Town & County Council's and Senior Administration respecting Regional Fire Services.
- 6. Ongoing liaison and information sharing with County Administration; working on community development and strengthening collaborative working relationships.
- 7. Ongoing organizational succession planning considerations.
- 8. Continuous engagement with Senior Department Heads regarding situational solutions to arising issues/requests, emergent problems and troubleshooting Council Member/Ratepayer concerns.

#### ADMINISTRATION - ASSISTANT CAO - STEVEN GERLITZ

- 1. Meetings attended included: Council, Staff, Department Head, 2023 Strategic Planning Workshop, 2023 Capital Budget Workshop, Town/County Joint Council, Town Life, Operational Fire
- 2. Projects worked on included:
- 2023 Tax Budget
- 2023 Capital Budget
- 2023 Interim Budget
- 2022 Operating Budget (Revenue / Expense summary) (A Run) December 31, 2022
- 2022 Capital Budget Final Summary (A Run) December 31, 2022
- 2022 Reserves (A Run) December 31, 2022
- 2022 Federal / Provincial Grants update (A Run) December 31, 2022
- 2022 Regional Water Final Summary (A Run) December 31, 2022
- CAO Vacation coverage

## **DIRECTOR OF OPERATIONS – MELISSA ROBBINS**

Meetings attended: Department Head, Airport Board Meeting, Capital Budget Presentation, Strat Planning, IDP Prep meeting and County staff meeting, Town life planning,

Projects:

- Mid Town CCC for underground work
- Shop Mechanic Apprentice job advertisement
- security gate install at airport
- Finalization of Airport Master Plan
- Truck mounted sander purchase memo
- Design for 50 Ave water replacement, lift station at lagoons and water reservoir upgrades started.
- Backhoe recovery
- Master Servicing Study document share with county and follow up questions
- hangar lease agreement prepared for site 6
- performance appraisal for Trans Foreman
- On Call Jan 25-Jan 31
- AT improvements design Hwy 56, Hwy 12 and ped crossings to 95% complete
- Re-development of highway commercial property engineering site plan comments
- Holiday season decorations and review of tree lights
- Neptune 360 transition challenges
- RFP for Receiving water body assessment

#### TRANSPORTATION – SARAH MCCRINDLE

- Sanded streets when needed
- Fixed signs that were knocked over
- Put year plates on the columbarium
- Put new wreaths on columbarium
- Hauled snow from the uptown area
- Hauled snow from the school area
- Hauled snow from all the arterial roads
- Hauled snow from all residential streets
- Sidewalk snow removal and sanding as needed
- Took down all the pole mounted Christmas decorations
- Took off all the decorations from the main street Christmas tree
- Cut down the main street Christmas tree
- Removed pole mounted decorations from the museum that we put up
- Dug graves and filled them as needed
- Dug cremations and filled them as needed
- Hauled snow from all the parking lots
- Employees built a bench and shelving unit for the transportation office at the shop
- Fixed solar lights at 46st 49ave that were hit by a big truck
- Put reflective tape on the new gate at the airport
- Washed up all the equipment that was used during snow removal

- Steaming and opening the tops of some catch basins after the warm weather
- RFP for the skid steer
- Ordered new pole mounted Christmas decorations to replace the 5 old ones that we are still using.

#### DIRECTOR OF PARKS & LEISURE SERVICES / PARKS & LEISURE SERVICES FOREMAN – ALLAN KING

#### Meetings:

- SRC IT meeting
- Capital budget review
- CARA
- Strategic planning
- Rotary Spray Park planning and priorities
- Operational staff
- Town Life
- Parks & open spaces

#### **Projects:**

- Arena operations
- Oval and boarded ice surfaces
- Snow removal
- Painting upstairs at the SRC
- Ordered broom attachment for skid steer
- Zamboni radiator replacement
- Modified door latches at the campground after break-ins

#### **DIRECTOR OF PLANNING & DEVELOPMENT – LEANN GRAHAM**

1. Building Permit Activity to Date

|               | 2023 Permits to January 31, 2023 | 2022 Permits to January 31, 2022 |
|---------------|----------------------------------|----------------------------------|
| Institutional | \$0.00                           | \$0.00                           |
| Industrial    | \$0.00                           | \$0.00                           |
| Commercial    | \$110,000.00                     | \$0.00                           |
| Residential   | \$50,100.00                      | \$399,300.00                     |
| Total         | \$160,100.00                     | \$399,300.00                     |

# 2. Projects:

- Land Sale(s)
- Floodway Review
- IDP & SE ASP
- Mid Town Estates Development
- Wellings Development
- Kneeland Development
- Land Use Bylaw Amendment
- Economic Development Committee Initiative
- Corporate Identity Initiatives
- North West ASP

- Internal Meeting Room
- Operating and Capital Budget
- IT/GIS Work Planning
- Staff Appraisals
- CAO and Administrative Matters
- AE Kennedy Maintenance
- Bylaw Property Inspections and Enforcement
- Planning & Development Inquiries

## 3. Meetings:

- JHSC Meeting
- MPC Meetings
- IDP SE ASP
- Corporate Identity
- IT/GIS Team
- Compliance Property Meetings
- Bylaw Inspection Meetings
- Development Inquiry Meetings
- Council and Committee Meetings
- Staff and Department Head

## **WATER - GRANT MCQUAY**

- 1) Rounds, readings, locates and meters.
- 2) Dig site repair.
- 3) Weekly cleaning of WTS sanitary tank's and CL17 analyzer bottles changed out.
- 4) Curbstop repairs
- 5) Weekly water distribution sampling for bacti and chlorine residuals.
- 6) Weekly testing for lift station emergency system.
- 7) Sewer backups
- 8) Outdoor Rinks.
- 9) Service leak repairs
- 10) Cleaned out Screen in manhole #2.
- 11) Weekly Wastewater sampling.
- 12) Weekly Wastewater treatment.
- 13) Snow removal
- 14) Water Meter changes.
- 15) Reservoir yearly Maintenance
- 16) WTS yearly Maintenance
- 17) Lift Station yearly Maintenance
- 18) Built new rack for Grader blades
- 19) Clean up in Shop

#### **REGIONAL FIRE CHIEF - MARK DENNIS**

- 1. Training
  - Vehicle extrication vehicle on wheels roof removal
  - Vehicle extrication vehicle on side strut stabilization, roof flap, patient removal driver/passenger
  - Vehicle extrication Team approach competition timed event, vehicle on wheels stabilize /door removal using hydraulic tools and battery operated saw
- 2. Fire Department Operations
  - AFRRCS project
  - Officer meeting
  - TOS capital budget meeting
  - COS budget Public discussion meeting
  - SVWS Council meeting water rescue equipment project
  - Donalda fire station recruitment information night
  - Big Jack classic / Polar Dip discussion at Stettler Board of Trade
  - Engine 11 foam system water strainer froze order parts for repair
  - Engine 224 out of service electrical failure/fire order parts waiting for repair
  - Schedule front monitor repair Tender 25
  - Bar W Ranch review
  - West Ridge property management fire alarm inspection
  - Ongoing fire fighter payroll submission, incident invoicing, incident investigations, fire cause determination submission to AB gov, Safety Codes inspections regarding fire code
  - Working on Safety Codes audit
  - 2023 budget
- 1. Regional Fire Department Incident Summary
  - January total incidents 23-8 motor vehicle accidents, 1 Structure fire incident, 2 public hazard toxic spill, 6 medical assist, and 4 alarm incidents and 2 smoke/fire investigations.

#### WATER TREATMENT PLANT SUPERVISOR - CHRIS SAUNDERS

- 1. Capital budgets have been approved for 2023. Quality Controls is ordering in equipment and prepping for the PLC Upgrade Capital Project. This project, due to supply chain issues will be completed in the second half of the year.
- 2. Parts are on order for the Chlorine to Sodium Hypochlorite Capital Project. This project will hopefully be completed before the spring river breakup season. This project will eliminate many safety issues with the use of chlorine gas.
- 3. Bagshaw electric is planning for the Emergency Power Auto Transfer Switch. We are probably looking at a midyear completion date for this project also.
- 4. We have been doing a test run with a new coagulant that we get from a new chemical vendor. It is working out well at this point. We have been running it for 3 weeks now. We have not had to use any caustic at all during this test run. There are many operational benefits to switching over to this coagulant. The budget benefits are not clear at this point but we will save on caustic as we are not using it.

- 5. One of our Capital Project vendors was up doing a demo on a new pump and suggested that we look into ammonium sulfate instead of aqua ammonia for chloramine production. Many plants here in Alberta have already made the switch. In looking at cost comparison it looks like we can reduce costs by approximately \$10,000/year or more. There are many safety issues and other costs that can also be eliminated by switching over as well. We are preparing to switch over by the time we run out of our current supply of aqua ammonia.
- 6. The fuses are in for our high lift pump that has been out of service for some months now. It should be back in service this week.
- 7. We are still waiting for the delivery of a board for the VFD for the micro filtration forwarding pump that has been out of service for some months now. No exact ETA on this part at this time.
- 8. The flash mixer VFD is not operational at this time as some buttons on the VFD are not operating at this time and troubleshooting cannot be carried out. Bagshaw electric will be out this week to hopefully repair the VFD.
- 9. Routine monthly maintenance carried out.

Greg Switenky CAO

# TOWN OF STETTLER TD BANK RECONCILIATION AS OF January 31, 2023

| AS UF J  | anuary 31, 2023                 |    |                     |
|--|---------------------------------|----|---------------------|
| Net Balance at End of Previous Month   |                                 | \$ | 867,840.64          |
| ADD: General Receipts (summarized below) Interest Earned (Prime 6.70% less 1.90% Investments Matured | % = 4.80%)                      |    | 27,514.48<br>-<br>- |
| SUBTOTAL   |                                 |    | 895,355.12          |
| LESS: General Disbursements Payroll  |                                 |    | 60,614.98           |
| Investments Debenture Payments   |                                 |    | -<br>-              |
| Returned Cheques   |                                 |    | -                   |
| Bank Charges<br>SUBTOTAL   |                                 |    | 538.45<br>61,153.43 |
| NET BALANCE AT END OF CURRENT MONT   | ΓΗ (General Ledger)             | \$ | 834,201.69          |
|  |                                 |    |                     |
| Balance at End of Month - Bank ADD: Outstanding Deposits   |                                 |    | 845,741.52<br>14.90 |
| LESS: Outstanding Cheques  |                                 |    | 11,554.73           |
| NET BALANCE AT END OF CURRENT MONT   | ΓΗ (Bank)                       | \$ | 834,201.69          |
| INVESTMENTS:   |                                 |    |                     |
| US Bank Account  |                                 |    | -                   |
| SUBTOTAL   |                                 |    | -                   |
| TOTAL CASH ON HAND AND ON DEPOSIT  |                                 | \$ | 834,201.69          |
| THIS STATEMENT SUBMITTED TO COUNCIL  | _ THIS 6th DAY OF February 2023 | 3  |                     |
|  |                                 |    |                     |
| MAYOR  | ASSISTANT CAO                   |    |                     |
|  |                                 |    |                     |

|   | Α                | В       | С      |
|---|------------------|---------|--------|
| 2 | GENERAL RECEIPTS | SUMMARY |        |
| 3 | Tax              | AR      | 2,857  |
| 4 | Utility          | AR      | 9,660  |
| 5 |                  |         |        |
| 6 | Other            |         | 14,997 |
| 7 |                  | Total   | 27,514 |

# TOWN OF STETTLER CU BANK RECONCILIATION for Vision Credit Union AS OF JANUARY 31, 2023

| Net Balance at End of Previous Month                              | \$ | 11,361,399.40 |
|---|----|---------------|
| ADD: General Receipts (summarized below)                          |    | 1,375,459.26  |
| Interest Earned (Prime 6.70% less 1.60% = 5.10%)                  |    | 47,980.69     |
| Investments Matured SUBTOTAL                                      |    | 12,784,839.35 |
| OBTOTAL   |    | 12,704,000.00 |
| LESS: General Disbursements                                       |    | 765,826.37    |
| Payroll   |    | 280,799.99    |
| Investments   |    | -             |
| Debenture Payments Returned Cheques                               |    | -<br>2,084.08 |
| Bank Charges  |    | 359.28        |
| SUBTOTAL  |    | 1,049,069.72  |
|   |    | · · ·         |
| NET BALANCE AT END OF CURRENT MONTH (General Ledger)              | \$ | 11,735,769.63 |
|   |    |               |
| Balance at End of Month - Bank                                    |    | 11,904,497.57 |
| ADD: Outstanding Deposits   |    | 136,145.22    |
| LESS: Outstanding Cheques   |    | 304,873.16    |
| NET BALANCE AT END OF CURRENT MONTH (Bank)                        | \$ | 11,735,769.63 |
|   |    |               |
| INVESTMENTS:  |    |               |
| US Bank Account   |    | 500,178.10    |
| US Bank Interest  |    | 141.79        |
| SUBTOTAL  |    | 500,319.89    |
| TOTAL CASH ON HAND AND ON DEPOSIT                                 | \$ | 12,236,089.52 |
| THIS STATEMENT SUBMITTED TO COUNCIL THIS 6th DAY OF February, 202 | 23 |               |
|   |    |               |
| MAYOR ASSISTANT CAO   |    |               |

|    | А                  | В                      | С         |
|----|--------------------|------------------------|-----------|
| 2  | GENERAL RECEIPTS   |                        |           |
| 3  | Tax                | AR                     | 288,024   |
| 4  | Utility            | AR                     | 249,664   |
| 5  | Stettler Waste     | Requisition            | 6,465     |
| 6  | SRC                | Ice Rental             | 29,234    |
| 7  | Library            | Salary Reversal        | 35,939    |
| 8  | BOT                | Salary Reversal        | 26,813    |
| 9  | County of Stettler | Fire Agreement         | 155,316   |
| 10 | County of Stettler | Comm Resource Officer  | 59,229    |
| 11 | Gov't of AB        | Alberta Transportation | 33,313    |
| 12 | Gov't of AB        | FCSS                   | 39,287    |
| 13 | AE Kennedy         | Rent                   | 17,186    |
| 14 | Clearview          | Comm Resource Officer  | 24,000    |
| 15 | Shirley McLellan   | Water                  | 52,372    |
| 16 | Atco Electric      | Franchise Fee          | 73,244    |
| 17 | Apex               | Franchise Fee          | 116,828   |
| 18 | Other              |                        | 168,545   |
| 19 |                    | Total                  | 1,375,459 |

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Town Of Stettler CHEQUE DISTRIBUTION REPORT

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Payables Management

Ranges: From: To: From: To: Vendor ID First Last Chequebook ID CU GENERAL CU GENERAL Vendor Name First Last Cheque Number 76530 76541
Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included:All

|            |   | -                                      | Cheque Date  | -   |  |
|------------|---|--|--|---|--|
| Alberta La |   | 76530                                  |  | \$22.00   |  |
|            | Invoice Descr   | iption                                 | Invoice Number                                       | Invoice Amount  |  |
|            | Eng Admin/Of  | fice Admin Searche                     | 2022.12.31   | \$22.00   |  |
|            |   |  |  | \$1,037.67  |  |
|            | Invoice Descr   | iption                                 | Invoice Number                                       | Invoice Amount  |  |
|            | Office 2022   |  | 9850590043   | \$1,037.67  |  |
| Fastimes T |   | 76532                                  |  |   |  |
|            | Invoice Descr   | iption                                 | Invoice Number                                       | Invoice Amount  |  |
|            | Trans Tow Ta  | ndem #86 to Shop                       | 4413   | \$393.75  |  |
|            |   |  |  | \$630.00  |  |
|            |   | iption                                 |  |   |  |
|            |   | Exhaust Cleaning                       |  | \$630.00  |  |
| Loop       |   |  | 2023-01-13   |   |  |
|            |   | iption                                 |  |   |  |
|            | Computer Bus  | iness Directory Re                     | L-206  |   |  |
|            |   |  |  | \$537.23  |  |
|            |   | iption                                 |  |   |  |
|            | Fire/WTP/Wat  |  | 452087231  | \$537.23  |  |
|            |   |  |  | \$68,859.55   |  |
|            | Invoice Descr   | iption                                 | Invoice Number                                       | Invoice Amount  |  |
|            | Town Tax Rem<br>Town Tax Rem<br>BOT Tax Remi<br>Library Tax | ittance<br>ttance                      | PP01-23<br>PP01-23.<br>PP01-23.BOT<br>PP01-23.LIBRAR | \$59,502.73<br>\$4,109.83<br>\$2,379.89<br>\$2,867.10 |  |
| Receiver 0 | <br>General for Cana  | ====================================== | 2023-01-13   | \$327.23  |  |
|            | Invoice Descr   | iption                                 | Invoice Number                                       | Invoice Amount  |  |
|            | Garnishee   |  | PP01-23  | \$327.23  |  |
|            | des Council   | 76538                                  | 2023-01-13   | \$75.00   |  |
|            | Invoice Descr   | iption                                 | Invoice Number                                       | Invoice Amount  |  |
|            |   |  |  |   |  |

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Town Of Stettler CHEQUE DISTRIBUTION REPORT Payables Management

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| Vendor Name             | Cheque Number                          | Cheque Date    | Cheque Amount  |  |
|-------------------------|--|----------------|----------------|--|
| Stettler Muffler 2003 I | ====================================== | 2023-01-13     | \$76.31        |  |
| Invoice Des             | scription                              | Invoice Number | Invoice Amount |  |
| Water Tran              | s Level Inductor Pip                   |                | \$76.31        |  |
| Tru-Fence               | 76540                                  | 2023-01-13     | \$4,200.00     |  |
| Invoice Des             | scription                              | Invoice Number | Invoice Amount |  |
| Airport In              | stall Security Gate                    | 2980           | \$4,200.00     |  |
| Utility Safety Partners | 76541                                  | 2023-01-13     | \$1,585.68     |  |
| Invoice Des             | scription                              | Invoice Number | Invoice Amount |  |
| Water Tran              | ns Annual Member Fee                   | IN175675       | \$1,585.68     |  |
|                         | Total                                  | Cheques        | \$77,991.17    |  |
|                         |  |                |                |  |

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Town Of Stettler CHEQUE DISTRIBUTION REPORT

Page: 1

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Payables Management

Ranges: From: To: From: To: Vendor ID First Last Chequebook ID CU GENERAL CU GENERAL Vendor Name First Last Cheque Number 76542 76566
Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included:All

|                          |                 | Cheque Number                          |                | •                      |  |
|--------------------------|-----------------|--|----------------|------------------------|--|
| ========<br>Active Netwo |                 | 76542                                  | 2023-01-27     |                        |  |
|                          | Invoice Descr   | iption                                 | Invoice Number | Invoice Amount         |  |
|                          |                 | ware Maintenance                       |                | \$959.35               |  |
|                          | elopment Office |  |                | \$250.00               |  |
|                          | Invoice Descr   | iption                                 | Invoice Number | Invoice Amount         |  |
|                          |                 | A Membership Fees<br>A Membership Fees |                | \$125.00<br>\$125.00   |  |
| =======<br>Algae Contro  |                 |  |                | \$13,954.50            |  |
|                          |                 | iption                                 |                | Invoice Amount         |  |
|                          | Sewer Chemica   | als                                    | INV-20557      | \$13,954.50            |  |
| ATCO Electri             | ric Ltd. 76545  |  |                |                        |  |
|                          | Invoice Descr   | iption                                 | Invoice Number | Invoice Amount         |  |
|                          | Street Light    | Replace 100 WHPS                       | 3015642        | \$707.21               |  |
|                          |                 |  |                | \$2,106.21             |  |
|                          | Invoice Descr   | iption                                 | Invoice Number | Invoice Amount         |  |
|                          | Office Tax No   |  | 9853606594     | \$1,992.22<br>\$113.99 |  |
| =======<br>Consignment   |                 |  |                | \$64.43                |  |
|                          | Invoice Descr   | iption                                 | Invoice Number | Invoice Amount         |  |
|                          | Water Refund    | Util AC Cr Bal                         | 2023.01.24     | \$64.43                |  |
|                          |                 | 76548                                  |                | \$525.00               |  |
|                          | Invoice Descri  | iption                                 | Invoice Number | Invoice Amount         |  |
|                          |                 | igging Bucket                          |                | \$525.00               |  |
|                          | al Solutions    | 76549                                  | 2023-01-27     | \$119.95               |  |
|                          | Invoice Descr   | iption                                 | Invoice Number | Invoice Amount         |  |
|                          |                 | .05 Photocopies                        |                | \$119.95               |  |
| Jo's Concret             | te Services Lto |  | 2023-01-27     | \$13,654.68            |  |
|                          | Invoice Descr   | iption                                 | Invoice Number | Invoice Amount         |  |
|                          | 2022 Sidewall   | k Rep Holdback Rel                     | PP#2-2022      | \$13,654.68            |  |

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#### Town Of Stettler CHEQUE DISTRIBUTION REPORT Payables Management

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| Vendor Name | Cheque Numbe   | er Cheque Date                                       | Cheque Amount   |   |
|-------------|--|--|---|---|
| Linde Canad | ======================================   |  | ======================================                |   |
|             | Invoice Description  | Invoice Number                                       | Invoice Amount  |   |
| -           | Pool 2023 Cylinder Lease   |  | \$164.57  |   |
|             | ======================================   |  |   |   |
|             | Invoice Description  |  |   |   |
|             | Wtr Refund Util AC Credit Bal  |  | \$100.00  | - |
|             | ======================================   |  | ======================================                |   |
|             | Invoice Description  |  |   |   |
|             | Fire Jnt Fire Reporter License   |  |   | - |
| Notman, Ste | ======================================   |  | ====================<br>\$71.69                       |   |
|             | Invoice Description  |  |   |   |
|             | Fire Incident 22-248 Meals   | 2022.12.24   | \$71.69   |   |
| Oag, Willia | ======================================   |  | =========================<br>\$115.00                 |   |
|             | Invoice Description  | Invoice Number                                       | Invoice Amount  |   |
| -           | Tax Refund Jan TXDD Payment  | 2023.01.06   | \$115.00  | - |
|             | Bronze Limited 76556   |  |   |   |
|             | Invoice Description  | Invoice Number                                       | Invoice Amount  |   |
|             | Cemetery Niche Wreath Plate  |  | \$543.90  | - |
| Purolator ( | Courier Ltd. 76557   | 2023-01-27   | \$376.83  |   |
|             | Invoice Description  |  | Invoice Amount  |   |
| -           | Fire Jnt/Tran/Water/WTP Freigh   | 1 452378572  | \$376.83  |   |
|             | =========================<br>eneral for Canada 76558                                       |  | \$61,357.29   |   |
|             | Invoice Description  |  |   |   |
|             | Town Tax Remittance<br>Town Tax Remittance<br>BOT Tax Remittance<br>Library Tax Remittance | PP02-23<br>PP02-23.<br>PP02-23.BOT<br>PP02-23.LIBRAR | \$52,601.24<br>\$3,502.60<br>\$2,379.89<br>\$2,873.56 |   |
|             | =========================<br>eneral for Canada 76559                                       | 2023-01-27   |   |   |
|             | Invoice Description  | Invoice Number                                       | Invoice Amount  |   |
|             | Garnishee  | PP02-23  | \$327.23  |   |
|             | ======================================   |  |   |   |
|             | Invoice Description  | Invoice Number                                       | Invoice Amount  |   |
| •           | PR-Bartending for Staff Holida   | 2022.11.18   | \$500.00  | - |
|             |  |  |   |   |

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Town Of Stettler CHEQUE DISTRIBUTION REPORT Payables Management Page: 3 User ID: Veronica

| Vendor Name   | Cheque Number     | Cheque Date                                    | Cheque Amount                                      |  |
|---|-------------------|--|--|--|
|   |                   | =========                                      |  |  |
| Stettler Waste Management   | 76561             | 2023-01-27                                     | \$101,184.00                                       |  |
| Invoice Description   | on                | Invoice Number                                 | Invoice Amount                                     |  |
| Jnt Landfill 4th  | Qtr Requisit      | SWM0003592                                     | \$101,184.00                                       |  |
| Stielow Canada Inc.   |                   |  |  |  |
| Invoice Description   | on                | Invoice Number                                 | Invoice Amount                                     |  |
| Computer Postage  | Machine Ink       | 83396  | \$290.72   |  |
| Town of Stettler - Petty Cash   |                   | 2023-01-27                                     |  |  |
| Invoice Description   | on                | Invoice Number                                 | Invoice Amount                                     |  |
| A/P Lotto/Postage   | e/Customer Ref    | 2023.01.12                                     | \$308.70   |  |
| UPS Canada  |                   | 2023-01-27                                     | \$114.58   |  |
| Invoice Description   | on                | Invoice Number                                 | Invoice Amount                                     |  |
| Fire Joint Friegh   | ıt                | 0000EX6691532                                  | \$114.58   |  |
| Wells, Tyler  |                   |  | \$2,373.02   |  |
| Invoice Description   | on                | Invoice Number                                 | Invoice Amount                                     |  |
| Tax Refund Paymer   | nt made in err    | 2023.01.24                                     | \$2,373.02   |  |
| Woody's Automotive Ltd.   |                   |  |  |  |
| Invoice Description   | on                | Invoice Number                                 | Invoice Amount                                     |  |
| Fire Gage Cable/I<br>Shop Cable Ties<br>Shop Nitrile Glov<br>Trans Seals for I<br>WTP Agriculture F | res<br>Candem #86 | 800464<br>799117<br>801145<br>799791<br>800911 | \$57.06<br>\$6.79<br>\$83.98<br>\$2.66<br>\$102.44 |  |
|   | Total             | Cheques  | \$201,678.64                                       |  |

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 Town Of Stettler
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 User Date:
 2023-01-27
 CHEQUE DISTRIBUTION REPORT
 User ID: Veronica

Payables Management

Ranges: From: To: From: To: Vendor ID First Last Chequebook ID CU GENERAL CU GENERAL Vendor Name First Last Cheque Number 76567 76567

Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included:All

Vendor Name Cheque Number Cheque Date Cheque Amount

Gadsby Farming 76567 2023-01-27 \$819.00

Invoice Description Invoice Number Invoice Amount

Sewer Bucket ears for Lagoon 2023.01.27 \$819.00

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Total Cheques \$819.00

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Town Of Stettler CHEQUE DISTRIBUTION REPORT Page: 1

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Payables Management

Ranges: From: To: From: To: Chequebook ID CU GENERAL Cheque Number 76568 Vendor ID First Last CU GENERAL Vendor Name First 76575 Last Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included:All

|                | Cheque Number                      | Cheque Date            | Cheque Amount  |   |
|----------------|------------------------------------|------------------------|----------------|---|
|                | 76568                              |                        |                | ======================================= |
| Invoice D      | Invoice Description                |                        |                |   |
| P&L Offi       | Subscription Installme ce Supplies | 4200012027<br>22022269 |                |   |
|                | s 76569                            |                        |                |   |
| Invoice D      | escription                         | Invoice Number         | Invoice Amount |   |
| Council        | 2023 AUMA Membership               | 20230162               | \$6,827.94     |   |
|                |                                    |                        |                |   |
| Invoice D      | escription                         | Invoice Number         | Invoice Amount |   |
|                | in Schedule Advertisin             | 10.2023 AD             | \$550.00       |   |
|                | <br>Ltd. 76571                     |                        |                |   |
| Invoice D      | escription                         | Invoice Number         | Invoice Amount |   |
| Snow Rem       | oval Jan Grader Rental             | 304095                 | \$6,241.20     |   |
| Entandem       |                                    |                        | \$208.51       |   |
|                | escription                         |                        |                |   |
| Other Pr       | ogrms 2023 Recreationa             | 283057                 | \$208.51       |   |
|                | 76573                              |                        |                | ======================================= |
| Invoice D      | escription                         | Invoice Number         | Invoice Amount |   |
| OtherEve       | nts FamilyDay Carnival             | 2023.01.26.DEP         | \$525.00       |   |
|                | 76574                              |                        | \$31.80        |   |
| Invoice D      | escription                         | Invoice Number         | Invoice Amount |   |
| Water Re       | fun Util AC Cr Bal                 | 2023.01.27             | \$31.80        |   |
| Ward, Lee Anne | 76575                              | 2023-02-03             | \$150.06       | ======================================= |
| Invoice D      | escription                         | Invoice Number         | Invoice Amount |   |
| Water Re       | fund Util AC Cr Bal                | 2023.01.27             | \$150.06       |   |
|                | Total                              | . Cheques              | \$15,964.08    |   |

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Town Of Stettler CHEQUE DISTRIBUTION REPORT

Page: 1

To:

User ID: Veronica

CU GENERAL

EFT0005619

Payables Management

Ranges: From: To: From:

Vendor ID First Last Chequebook ID CU GENERAL

Vendor Name First Last Cheque Number EFT0005598

Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included:All

| ndor Name             |   | Cheque Date    |                                       |   |
|-----------------------|---|----------------|---------------------------------------|---|
|                       | es EFT0005598                                 |                |                                       | ======================================= |
|                       | escription                                    |                |                                       |   |
| Bylaw Ja              | n Enforcement                                 | 11990          | \$14,306.76                           |   |
|                       | ======================================        |                |                                       | ======================================= |
|                       | escription                                    |                |                                       |   |
| Suppleme              | ntary Pension Plan Tru                        | PP01-23        | \$362.81                              |   |
|                       | Ltd. EFT0005600                               |                |                                       |   |
| Invoice D             | escription                                    | Invoice Number | Invoice Amount                        |   |
| Water Tr              | ans Legal Surveyor Loc                        | 51699          | \$1,575.00                            |   |
|                       | EFT0005601                                    |                |                                       |   |
| Invoice D             | escription                                    | Invoice Number | Invoice Amount                        |   |
| Water Tr              | ans Maintain & Trouble                        | 001            | \$1,186.50                            |   |
|                       | EFT0005603                                    |                |                                       | ======================================= |
| Invoice D             | escription                                    | Invoice Number | Invoice Amount                        |   |
| WTP Chem              | icals & Drum Deposit                          | 46615510       | \$4,414.20                            |   |
|                       | EFT0005604                                    |                |                                       | ======================================= |
| Invoice D             | escription                                    | Invoice Number | Invoice Amount                        |   |
| Bylaw Co              | mpliance Enforcement                          | 542213         | \$664.23                              |   |
|                       | EFT0005605                                    |                |                                       | ======================================= |
| Invoice D             | escription                                    | Invoice Number | Invoice Amount                        |   |
|                       | Waste & Recycling Col                         |                | \$24,533.43                           |   |
| canadian Union of Pub |   | 2023-01-17     | =========================<br>\$660.00 | ======================================= |
| Invoice D             | escription                                    | Invoice Number | Invoice Amount                        |   |
| Union Du              |   | PP01-23        | \$660.00                              |   |
|                       | ======================================        |                |                                       | ======================================= |
| Invoice D             | escription                                    | Invoice Number | Invoice Amount                        |   |
| Trans Ai              | r Control valve #86<br>olant Pipes Tandem #86 | 370700         | \$635.36<br>\$442.67                  |   |

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User Date: 2023-01-13

#### Town Of Stettler CHEQUE DISTRIBUTION REPORT Payables Management

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| Vendor Name                            |   | Cheque Number                                    | Cheque Date   | . Cheque l | Amount   |   |
|--|---|--|---|------------|--|---|
| GT Hydrauli                            | ======================================                              |  |   |            |  | :==========                             |
|  | Invoice Description   | n  | Invoice Number  | Invoice    | e Amount   |   |
|  | Shop New Battery  | for Gas Tank                                     | 000-385637  | Ş          | \$3,365.99   |   |
| Hach Sales                             | Service Ltd.  | ========<br>EFT0005609                           | ======================================                            |            | \$40.69  |   |
|  | Invoice Description   |  |   |            |  |   |
|  | WTP Lab Supplies  |  | 309914  |            | \$40.69  |   |
|  | ======================================                              |  |   |            |  | :====================================== |
|  | Invoice Description   | n  | Invoice Number  | Invoice    | e Amount   |   |
|  | Shop 5 New Gate Re  | emotes/Spring                                    | 2022-256  | ç          | \$1,697.61   |   |
|  | romotions Inc.  |  |   |            | \$73.50  | :====================================== |
|  | Invoice Description   | n  | Invoice Number  | Invoice    | e Amount   |   |
|  | HBC 2 Tree Clippin  | ng Signs   | 695   |            | \$73.50  |   |
| Howe, Kelly                            | =======================================                             |  | 2023-01-1   |            | \$27.50  | :====================================== |
|  | Invoice Description   | n  | Invoice Number  | Invoice    | e Amount   |   |
|  | WTP - Payroll   |  | PP01-23   |            | \$27.50  |   |
|  | ions Ltd.   |  |   | .7         |  | :====================================== |
|  | Invoice Description   | n  | Invoice Number  | Invoice    | e Amount   |   |
|  | P&D Building Perm   | its  | 12-2022   |            | \$444.15   |   |
|  | ======================================                              |  |   |            |  |   |
|  | Invoice Description   | n  |   | Invoice    |  |   |
|  | Office/Water Bill:  |  | 463112  |            | \$631.38   |   |
| Rollies Vac                            |   |  | 2023-01-1   |            | \$336.00   |   |
|  | Invoice Description   | n  | Invoice Number  | Invoice    | e Amount   |   |
|  | Landfill Pumpout  |  | 22362   |            | \$336.00   |   |
|  | ======================================                              |  |   |            |  |   |
|  |   | 1110003010                                       | 2023 01 1   |            | . ,  |   |
|  | Invoice Description   | n  | Invoice Number  | Invoice    | e Amount   |   |
|  | Water Billing Dec   | n<br><br>Meter Reader                            | Invoice Number  |            | e Amount<br><br>\$1,500.00   |   |
|  | Water Billing Dec   | n<br><br>Meter Reader<br>                        | Invoice Number<br>2022-5  |            | e Amount<br><br>\$1,500.00<br>   |   |
| =========<br>Stettler Re               | Water Billing Dec   | n<br>Meter Reader<br>========<br>EFT0005602      | Invoice Number<br>2022-5<br>2023-01-1                             | <br>\$<br> | a Amount<br><br>\$1,500.00<br>   |   |
| ====================================== | Water Billing Dec gional Board of Tra Invoice Description BOT Grant | n<br>Meter Reader<br>========<br>EFT0005602<br>n | Invoice Number<br>2022-5<br>2023-01-1<br>Invoice Number<br>2023-1 |            | e Amount<br>\$1,500.00<br>=====00,000.00<br>e Amount   |   |
| Stettler Re                            | Water Billing Dec gional Board of Tra Invoice Description BOT Grant | n<br>Meter Reader<br>========<br>EFT0005602<br>n | Invoice Number<br>2022-5<br>2023-01-1<br>Invoice Number<br>2023-1 |            | e Amount<br>   |   |
| Stettler Re                            | Water Billing Dec   | Meter Reader EFT0005602                          | 2022-5<br>2023-01-1<br>Invoice Number<br>2023-1                   |            | e Amount<br>\$1,500.00<br>=========<br>00,000.00<br>e Amount<br>=======<br>00,000.00<br>\$620.55 |   |

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User Date: 2023-01-13 CHEQUE DISTRIBUTION REPORT User ID: Veronica
Payables Management

| Vendor Name  | Cheque Number            | Cheque Date                      | Cheque Amount  |             |
|--|--------------------------|----------------------------------|--|-------------|
| Tagish Engineering Ltd.  | EFT0005618               | 2023-01-17                       | \$13,080.98  | :========== |
| Invoice Descriptio   | n                        | Invoice Number                   | Invoice Amount                                       |             |
| TS110-Hwy 12 Reha<br>TS111-Hwy 56 Reha<br>TS112-Hwy 12 & Pe<br>TS113-Hwy 56 & 50 | b 52 to 57 St<br>d Cross | 19596<br>19597<br>19598<br>19599 | \$3,816.48<br>\$2,952.37<br>\$3,210.07<br>\$3,102.06 |             |
| WTS Manufacturing & Sales Inc.   | EFT0005619               | 2023-01-17                       | \$1,068.57   |             |
| Invoice Descriptio   | n                        | Invoice Number                   | Invoice Amount                                       |             |
| Water Trans Level<br>Water Steel for S   |                          | 3239<br>3240                     | \$63.59<br>\$1,004.98                                |             |

\$171,037.88

Total Cheques

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Town Of Stettler

CHEQUE DISTRIBUTION REPORT Payables Management

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Ranges: From: To: From: To: Chequebook ID CU GENERAL Cheque Number EFT0005620 Vendor ID First Last CU GENERAL Vendor Name First EFT0005653 Last Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included. All

| Dis         | stribution Types In                                      | ncluded:All           |                    |                      |   |
|-------------|--|-----------------------|--------------------|----------------------|---|
| endor Name  |  | Cheque Number         | Cheque Date        | Cheque Amount        |   |
| Action Plur | mbing & Excavating                                       | EFT0005620            | 2023-01-31         | \$552.30             |   |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
| -           | Sewer Replace Co   |                       |                    | \$552.30             |   |
| Ainsworth   | Inc.   | EFT0005621            | 2023-01-31         | \$1,885.01           | ======================================= |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
| •           | =  | oftware Mainten       | SCPAY0125622       | \$1,885.01           |   |
|             | ementary Pension P                                       |                       |                    | \$362.81             | ======================================= |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
| •           | Supplementary Pe   |                       |                    | \$362.81             |   |
|             |  |                       |                    | \$3,420.69           |   |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
|             | Pool Facility CO   | 02 Solenoid Val       | 0000108320         | \$339.99             |   |
| ========    | Pool Facility 24   |                       |                    | \$3,080.70           | ======================================= |
| Bagshaw Ele | ectric Ltd.  | EFT0005624            | 2023-01-31         | \$2,620.73           |   |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
|             | WTP Replace Ligh   | nt Bulbs              | W13141             | \$878.85             |   |
|             | WTP Replace Ligh<br>WTP Install Line<br>SRC Zamboni Prop | e Reactor for<br>pane | W13143<br>IC041232 | \$953.66<br>\$595.77 |   |
|             | Parks Skate Boai   | rd Lights Repai       | W13142             | \$192.45             |   |
| Barros, Che | eryl   | EFT0005625            | 2023-01-31         | \$41.96              |   |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
|             | Council Trvl & S   | Sub Community B       | 2023.01.11         | \$41.96              |   |
| Black Press | s Group Ltd.   | EFT0005626            | 2023-01-31         | \$1,261.57           |   |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
| -           | Office and P&D A   | Advertising           | 34363796           | \$1,261.57           |   |
| Bounty Ons  |  |                       | 2023-01-31         |                      | ======================================= |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
|             | SRC Janitor Supplies<br>SRC Janitor Supplies             |                       | 001-135857         |                      |   |
|             | tienne J. L.   |                       |                    |                      |   |
|             | Invoice Descript:  | ion                   | Invoice Number     | Invoice Amount       |   |
| •           | Fire Joint Serv  | ice Awards Supp       | 2022.12.17 61      | \$390.79             |   |

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### Town Of Stettler CHEQUE DISTRIBUTION REPORT Payables Management

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| Vendor Name |   | Cheque Number  | Cheque Date                            | Cheque Amount  |   |
|-------------|---|--|--|--|---|
| canadian U  | ======================================  | ========<br>> EFT0005629                                       | ====================================== | \$632.50   |   |
|             | Invoice Description   | on   | Invoice Number                         | Invoice Amount   |   |
|             | Union Dues  |  | PP02-23                                | \$632.50   |   |
|             | urement Group of Car  |  |  | \$2,862.93   | ======================================= |
|             | Invoice Description   | on   | Invoice Number                         | Invoice Amount   |   |
|             | Trans Sign Mater:<br>Trans Battery Pas<br>Trans Crankcase I<br>Trans Parking Lot<br>Water New Tires I<br>SRC Blades for T | ss Through#182<br>Breather Filte<br>t Sign & Mater<br>unit #34 | AB146260<br>AB146917<br>AB146846       | \$1,391.31<br>\$120.33<br>\$53.42<br>\$56.67<br>\$1,120.81<br>\$120.39 |   |
| Center Ice  | Concession  | EFT0005631   | 2023-01-31                             | \$1,184.40   |   |
|             | Invoice Description   | on   | Invoice Number                         | Invoice Amount   |   |
|             | PR Staff Apprecia   | ation Lunch<br>n   | 194<br>193                             | \$1,058.40<br>\$126.00   |   |
|             | Public Schools  |  |  |  |   |
|             | Invoice Description   | on   | Invoice Number                         | Invoice Amount   |   |
|             | Joint Office Dec  |  |  | \$2,438.87   |   |
| County of   | Stettler  | EFT0005633   | 2023-01-31                             | \$42,473.04  |   |
|             | Invoice Description   | on   | Invoice Number                         | Invoice Amount   |   |
|             | Disaster Service:<br>Emergency Respons<br>Emergency Respons<br>Fire Hall 2022 I   | se 22-014<br>se 22-178<br>Γ Services                           | IVC039088<br>IVC040619<br>COS006714    | \$38,688.04<br>\$1,625.00<br>\$1,300.00<br>\$860.00                    |   |
| Dennis, Ma  |   | EFT0005634   | 2023-01-31                             | \$163.68   |   |
|             | Invoice Description   | on   | Invoice Number                         | Invoice Amount   |   |
|             | Fire Jnt 12-iClo  |  |  |  |   |
| eCompliance | e Management Solutio  | o EFT0005635   | 2023-01-31                             | \$8,869.13   |   |
|             | Invoice Description   | on<br>   | Invoice Number                         | Invoice Amount   |   |
| =======     | eCompliance Annua   | al Subscript   | INV19056                               | \$8,869.13   |   |
| Gateway Me  | chanical Services I   | n EFT0005636   | 2023-01-31                             | \$1,046.50   |   |
|             | Invoice Description   | on<br>   | Invoice Number                         | Invoice Amount   |   |
|             | SRC Mid Season Se   | ervice   | 709723                                 | \$1,046.50   |   |
|             |   |  |  | \$290.56   |   |
|             | Invoice Description   | on<br>   | Invoice Number                         | Invoice Amount   |   |
|             | Shop Freight<br>Shop Freight  |  | 14017<br>14067                         | \$107.64<br>\$182.92   |   |

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#### Town Of Stettler CHEQUE DISTRIBUTION REPORT Payables Management

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| Vendor Name |  | Cheque Number  | Cheque Date            | Cheque Amount            |  |
|-------------|--|----------------|------------------------|--------------------------|--|
| Heartland ( | <br>Glass Ltd.                         | EFT0005638     | 2023-01-31             | \$283.45                 |  |
|             | Invoice Description                    | on             | Invoice Number         | Invoice Amount           |  |
|             | Shop New Main Doo                      | or Key Pad     | 107839                 | \$283.45                 |  |
|             | ions Ltd.                              |                |                        |                          |  |
|             |  |                |                        | Invoice Amount           |  |
|             | P&D Electrical Pe<br>P&D Electrical Pe | ermit<br>ermit | ST23-003E<br>ST23-006E |                          |  |
|             | Body Ltd.                              |                |                        |                          |  |
|             | Invoice Description                    | on             | Invoice Number         | Invoice Amount           |  |
| •           | Admin Damage Clai                      |                |                        | \$677.06                 |  |
|             |  |                |                        | \$4,695.96               |  |
|             | Invoice Description                    | on             | Invoice Number         | Invoice Amount           |  |
|             | Health Unit Servi                      |                |                        | \$252.00                 |  |
|             | WTP Makeup Air Ur                      | nit Repair     | 22405                  | \$2,795.18<br>\$1,648.78 |  |
| Marmit Plas | stics Inc.                             | EFT0005642     | 2023-01-31             | \$11,432.62              |  |
|             | Invoice Description                    | on             | Invoice Number         | Invoice Amount           |  |
| •           | WTP 2-1000 Gal& 1                      | L-300 Gal Tank | 25653                  | \$11,432.62              |  |
|             |  |                |                        | \$6,918.27               |  |
|             | Invoice Description                    | on             | Invoice Number         | Invoice Amount           |  |
|             | Assessor Jan 2023                      |                | 17165                  | \$6,918.27               |  |
| Peavey Mart |  |                | 2023-01-31             | \$31.48                  |  |
|             | Invoice Description                    | on             | Invoice Number         | Invoice Amount           |  |
|             | Parks Jerry Can                        |                | 2001432003             | \$31.48                  |  |
|             | District Handibus                      |                |                        | \$408.46                 |  |
| -           | Invoice Description                    | on<br>         | Invoice Number         | Invoice Amount           |  |
|             | Bus Garage Dec Ut                      |                |                        | \$408.46                 |  |
|             | District Senior                        |                |                        | \$7,000.00               |  |
|             | Invoice Description                    | on<br>         | Invoice Number         | Invoice Amount           |  |
| ========    | Senior Hub Expens                      | ses            | 2023.01.18             | \$7,000.00               |  |
|             | gri-Centre                             |                |                        |                          |  |
|             | Invoice Description                    | on<br>         | Invoice Number         | Invoice Amount           |  |
|             | Park 2 Stroke Oil                      | L              | 21860S                 | \$25.10                  |  |

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Town Of Stettler CHEQUE DISTRIBUTION REPORT Payables Management Page: 4 User ID: Veronica

| Vendor Name                              | Cheque Number      | Cheque Date           | Cheque Amount         |  |
|--|--------------------|-----------------------|-----------------------|--|
| Stettler Telephone Answering S           |                    |                       |                       |  |
| Invoice Description                      | l                  | Invoice Number        | Invoice Amount        |  |
| WTP Jan Working Al                       |                    |                       | \$136.50              |  |
| Trinus Technologies Inc                  |                    |                       |                       |  |
|  |                    |                       | Invoice Amount        |  |
| Pool 10 email exch                       | ange CALS          | R80062-37319          | \$1,575.00            |  |
| Vereburn Supply Ltd.                     |                    |                       |                       |  |
| Invoice Description                      | ı                  | Invoice Number        | Invoice Amount        |  |
| Fire Jnt 7 Therapy                       | -                  |                       | \$1,323.00            |  |
| Wet Water Industries Ltd.                |                    |                       |                       |  |
|  |                    |                       | Invoice Amount        |  |
| Fire Jnt Service W                       | Itr Treatment      | AR44254               | \$29.30               |  |
| WTS Manufacturing & Sales Inc.           | EFT0005652         | 2023-01-31            | \$3,360.00            |  |
| Invoice Description                      | ı                  | Invoice Number        | Invoice Amount        |  |
| SRC/Parks/Lions/We                       | st Picnic          | 3273                  | \$3,360.00            |  |
| Yost, Dustin & Maria Cristine            |                    |                       |                       |  |
| Invoice Description                      | ı                  | Invoice Number        | Invoice Amount        |  |
| Com Hall Jan Janit<br>Com Hall Extra Cle | or<br>ean Dec 31st | 2023.01.01 2022.12.31 | \$1,800.00<br>\$80.00 |  |
|  | Total              | Cheques               | \$111,920.49          |  |

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Town Of Stettler CHEQUE DISTRIBUTION REPORT

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Ranges: From: To: From: To: Chequebook ID CU GENERAL Cheque Number EFT0005654 Vendor ID First Last CU GENERAL Vendor Name First EFT0005669 Last Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included:All

| DIS         | stribution Types | Included.All      |                |                           |  |
|-------------|------------------|-------------------|----------------|---------------------------|--|
| Vendor Name |                  | Cheque Number     | Cheque Date    | Cheque Amount             |  |
| Barnes, Rog |                  | EFT0005654        |                | \$25.00                   |  |
| _           |                  |                   |                | Invoice Amount            |  |
|             | SRC Feb Phone    | Allowance         | 2023.02.01     | \$25.00                   |  |
| Capital Pow |                  |                   | 2023-02-07     | \$103,227.45              |  |
| _           | Invoice Descrip  | otion             | Invoice Number | Invoice Amount            |  |
|             |                  | l<br>Power Bill   |                | \$94,597.87<br>\$8,629.58 |  |
| Dahl, Steve |                  |                   | 2023-02-07     | \$50.00                   |  |
| _           |                  |                   |                | Invoice Amount            |  |
|             | Shop Feb Tool    | Allowance         | 2023.02.01     | \$50.00                   |  |
| Dodd, Sonia |                  |                   | 2023-02-07     | \$125.00                  |  |
| _           | Invoice Descrip  |                   |                | Invoice Amount            |  |
|             |                  | c Cell/Trvl Allow | 2023.02.01     | \$125.00                  |  |
| Dolan, Lori |                  |                   | 2023-02-07     | \$25.00                   |  |
|             |                  | ption             |                | Invoice Amount            |  |
| -           | Pool Feb Phone   | e Allowance       | 2023.02.01     | \$25.00                   |  |
| Gerlitz, St |                  | EFT0005659        |                |                           |  |
|             | Invoice Descrip  | otion             | Invoice Number | Invoice Amount            |  |
| -           | Admin/Office H   | Feb Cell/Trvl All | 2023.02.01     | \$100.00                  |  |
| Graham, Lea |                  | EFT0005660        | 2023-02-07     | \$175.00                  |  |
|             | Invoice Descrip  | ption             | Invoice Number | Invoice Amount            |  |
| _           |                  | Travel Allowanc   |                | \$175.00                  |  |
| Jeremy Verh | oven Trucking    | EFT0005661        | 2023-02-07     | \$4,231.50                |  |
|             | Invoice Descrip  |                   |                | Invoice Amount            |  |
| -           |                  | Supply Truck &    | 1939           | \$4,231.50                |  |
| Leckie, Nei |                  | EFT0005662        | 2023-02-07     | \$25.00                   |  |
|             | Invoice Descrip  | ption             | Invoice Number | Invoice Amount            |  |
| -           | Pool Feb Cell    | Allowance         | 2023.02.01     | \$25.00                   |  |

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Town Of Stettler CHEQUE DISTRIBUTION REPORT Payables Management

Page: 2 DRT User ID: Veronica

| Vendor Name  | Cheque Number                                  | Cheque Date    | Cheque Amount  |  |
|--|--|----------------|--|--|
|  | :========                                      | ==========     | =======================================              |  |
| Peterson, Chase  | EFT0005663                                     | 2023-02-07     | \$25.00  |  |
| Invoice Description  | n  | Invoice Number | Invoice Amount                                       |  |
|  |  |                |  |  |
|  |  |                | \$100.00   |  |
| Invoice Description  | on   | Invoice Number | Invoice Amount                                       |  |
| P&L Feb Travel Al  | .lowance                                       | 2023.02.01     | \$100.00   |  |
| Standage, Maddie   |  |                | \$150.00   |  |
| Invoice Description  | n  | Invoice Number | Invoice Amount                                       |  |
| P&D Feb Travel Al  | .lowance                                       | 2023.02.01     | \$150.00   |  |
| Stettler Dads Services   | EFT0005666                                     | 2023-02-07     | \$1,500.00   |  |
| Invoice Description  | n  | Invoice Number | Invoice Amount                                       |  |
| Water Billing Jan  | Meter Reader                                   | 2023-1         | \$1,500.00   |  |
|  |  |                | \$370.00   |  |
| Invoice Description  | n  | Invoice Number | Invoice Amount                                       |  |
| Admin/Office Feb   | Cell & Trl Al                                  | 2023.02.01     | \$370.00   |  |
| Tundra Process Solutions Ltd.  |  |                |  |  |
| Invoice Description  | n  | Invoice Number | Invoice Amount                                       |  |
| WTP Lab Supplies   |  | IN-118016.     | \$1,979.25   |  |
| Wally's Backhoe Services Ltd.  |  |                |  |  |
| Invoice Description  | n  | Invoice Number | Invoice Amount                                       |  |
| Snow Removal Push<br>Snow Removal Tand<br>Snow Removal Push<br>Roads Jan Backhoe | up Snow Dump<br>lem to Haul Sn<br>up snow dump | 1905<br>1906   | \$7,636.13<br>\$1,443.75<br>\$6,129.38<br>\$1,764.00 |  |
|  |  | -              |  |  |

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User Date: 2023-01-26 CHEQUE DISTRIBUTION REPORT User ID: Veronica

Payables Management

Ranges: From: To: From: To:

Vendor ID First Last Chequebook ID CU GENERAL CU GENERAL

Vendor Name First Last Cheque Number ONL000619 ONL0006623

Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included:All

| ndor Name             |                | -                                 | Cheque Date    |                |  |
|-----------------------|----------------|-----------------------------------|----------------|----------------|--|
|                       |                | ONL000619                         | 2023-01-27     | \$47,606.01    |  |
|                       | Invoice Descri | otion                             | Invoice Number | Invoice Amount |  |
| -                     | Joint Office 1 | Dec Gas Bill                      | 202212-3693    | \$2,480.26     |  |
|                       | Fire Joint De  | c Gas Bill<br>Gas Bill<br>as Bill | 202212-3687    | \$1,778.60     |  |
|                       | Town Shop Dec  | Gas Bill                          | 202212-3694    | \$1,707.58     |  |
|                       | Airport Dec G  | as Bill                           | 202212-3686    | \$443.74       |  |
|                       | WIP DEC Gas B  | 111                               | 202212-3689    | \$11,635.33    |  |
|                       | Water Trans De | ec Gas Bill                       | 202212-3684    | \$448.50       |  |
|                       | Sewer 1 Dec Ga | as Bill                           | 202212-3685    | \$559.83       |  |
|                       | Sewer 2 Dec G  | as Bill                           | 202212-3692    | \$332.08       |  |
|                       |                | c Gas Bill                        | 202212-3691    | \$26,973.64    |  |
|                       | Com Hall Dec   | Tag Rill                          | 202212-3690    | \$924.19       |  |
|                       | Darka Liona Da | ec Gas Bill                       | 202212 3030    | \$321.76       |  |
|                       | Gear Up Dec G  | od Dill                           | 202212-3679    | \$0.50         |  |
| =======               |                |                                   |                | · ·            |  |
|                       |                |                                   | 2023-01-27     |                |  |
|                       | Invoice Descri | otion                             | Invoice Number | Invoice Amount |  |
| _                     |                | est Control                       |                | \$198.45       |  |
|                       | SRC Monthly Pe | est Control                       | 1538000        | \$156.49       |  |
| Shaw Cable            | :========      | ===========                       | 2023-01-27     | \$73.50        |  |
|                       | Invoice Descri | ption                             | Invoice Number | Invoice Amount |  |
| -                     | Com Hall Feb   | 17 to Mar 16 Wifi                 | 2023.01.17     | \$73.50        |  |
| =======<br>Shaw Cable | :========      |                                   | 2023-01-27     |                |  |
|                       | Invoice Descri | otion                             | Invoice Number | Invoice Amount |  |
|                       | SRC Feb 15 to  | Mar 14 WiFi                       | 2023.01.15     | \$288.75       |  |
|                       |                |                                   | 2023-01-27     |                |  |
|                       | Invoice Descri | otion                             | Invoice Number | Invoice Amount |  |
| -                     |                | Feb Cable TV                      |                | \$109.15       |  |
|                       |                |                                   | -              |                |  |
|                       |                | Total                             | Cheques        | \$48,432.35    |  |

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User Date: 2023-02-02 CHEQUE DISTRIBUTION REPORT User ID: Veronica

Payables Management

Ranges: From: To: From: To:
Vendor ID First Last Chequebook ID CU GENERAL CU GENERAL
Vendor Name First Last Cheque Number ONL000624 ONL000624
Cheque Date First Last

Sorted By: Vendor Name

Distribution Types Included:All

| Vendor Name                  | Cheque Number | Cheque Date | Cheque Amount |
|------------------------------|---------------|-------------|---------------|
| Collabria Payment Processing | ONL000624     | 2023-02-03  | \$12,457.76   |
|                              |               |             |               |

| Invoice Description            | Invoice Number | Invoice Amount |
|--------------------------------|----------------|----------------|
| Park Facility Membership Regis | 2023.01.13.761 | \$463.05       |
| P&L Postage                    | 2023.01.13.765 | \$22.55        |
| BOT Corp Visa                  | 2023.01.13.BOT | \$2,054.89     |
| Fitness Area Special Event Sup | 2023.01.13.751 | \$125.49       |
| Fire Joint AFCA Membership Fee | 2023.01.13.753 | \$189.00       |
| P&L Cards/3 Extension Cords    | 2023.01.13.764 | \$687.09       |
| Fire Joint Paint Can/LED Lamps | 2023.01.13.755 | \$1,497.71     |
| SRC Cleaning Supplies          | 2023.01.13.752 | \$11.37        |
| Pool Changing Table/Freight    | 2023.01.13.756 | \$1,167.53     |
| Water Trans Asset Management   | 2023.01.13.763 | \$342.80       |
| WTP AWWOA Annual Membership    | 2023.01.13.767 | \$111.44       |
| Bylaw Lunch/Computer Tech Work | 2023.01.13.759 | \$1,155.34     |
| Shop AWWA Membership/Fee       | 2023.01.13.766 | \$563.42       |
| Admin AB Municipal Tax Members | 2023.01.13.760 | \$195.00       |
| Admin Staff Recognition Event  | 2023.01.13.758 | \$1,364.65     |
| Snow Removal Baldes & Curb     | 2023.01.13.754 | \$2,506.43     |
|                                |                |                |
|                                |                |                |

Total Cheques \$12,457.76

MINUTES OF THE REGULAR AND ORGANIZATIONAL STETTLER WASTE MANAGEMENT AUTHORITY MEETING HELD ON FRIDAY, DECEMBER 16, 2022 AT 10:00 A.M., IN THE COUNCIL CHAMBERS OF THE COUNTY OF STETTLER NO. 6 ADMINISTRATION BUILDING, STETTLER, ALBERTA AND VIA TELECONFERENCE.

**PRESENT:** Paul McKay, County of Stettler Councillor

Ernie Gendre, County of Stettler Councillor (Chairperson)

Kurt Baker, Town of Stettler Councillor

Cheryl Barros, Town of Stettler (Vice Chairperson)

Clark German, Village of Big Valley Rick Nelson, Village of Donalda

Dan Hiller, Summer Village of Rochon Sands

(Executive Committee Member)
Mark Fox, Stettler Member at Large
Grace Fix, Recycling Representative
(Heartland Beatification Committee)

Other: Rene Doucette, Manager/SWMA Representative

Greg Switenky, Town of Stettler CAO Larry Clarke, County of Stettler Reeve Sean Nolls, Town of Stettler Councillor

Yvette Cassidy, County of Stettler CAO (SWMA CAO) Christa Cornelssen, Director of Corporate Services Andrew Brysiuk, Director of Municipal Services

Michelle Hoover, Legislative Assistant

**ABSENT:** Bill Sanchuck, Summer Village of White Sands

## **CALL TO ORDER**

The meeting was called to order at 10:03 a.m., Friday, December 16, 2022 by Chairperson Ernie Gendre.

# **AGENDA ADDITIONS AND APPROVAL**

## **59.12.16.22** Moved by Kurt Baker

"that the December 16, 2022 agenda for the Stettler Waste Management Authority Meeting be approved with the following addition:

8.0 Technical Memo"

**Carried Unanimously** 

## **MINUTE APPROVAL**

## 60.12.16.22 Moved by Cheryl Barros

"that the September 27, 2022 Stettler Waste Management Authority Meeting minutes be approved as presented."

Carried Unanimously

Outgoing Chairperson Ernie Gendre passed the meeting over to Andrew Brysiuk for elections of officers.

# **ORGANIZATONAL ITEMS**

# **Appointment of Chair:**

Andrew Brysiuk called for nominations of Chairperson.

Kurt Baker nominated Cheryl Barros.

Andrew Brysiuk called for nominations a second time.

Andrew Brysiuk called for nominations a third and final time.

## 61.12.16.22 Moved by Kurt Baker

"that Cheryl Barros be appointed as Chairperson for the Stettler Waste Management Authority." Carried Unanimously

## **Appointment of Vice-Chair:**

Andrew Brysiuk called for nominations of Vice Chairperson.

Ernie Gendre nominated Paul McKay.

Andrew Brysiuk called for nominations a second time.

Andrew Brysiuk called for nominations a third and final time.

## 62.12.16.22 Moved by Ernie Gendre

"that Paul McKay be appointed as Vice Chairperson for the Stettler Waste Management Authority." Carried Unanimously

# **Appointment of Representatives:**

### 63.12.16.22 Moved by Dan Hiller

"that Mark Fox be appointed as a Member-At-Large for the Stettler Waste Management Authority."

**Carried Unanimousl** 

# 64.12.16.22 Moved by Clark German

"that Grace Fix be appointed as the Heartland Beautification Committee representative for the Stettler Waste Management Association."

**Carried Unanimously** 

## Appointment of Chief Administrative Officer:

## 65.12.16.22 Moved by Paul McKay

"that the Stettler Waste Management Authority confirm the appointment of Stettler County's Chief Administrative Officer Yvette Cassidy as Chief Administrative Officer." Carried Unanimously

#### **Signing Authority**:

# 66.12.16.22 Moved by Gendre

"that Stettler Waste Management Authority's Signing Authority be one of Chairperson Cheryl Barros, Vice Chairperson Paul McKay, Appointed Representative Kurt Baker or Appointed Representative Ernie Gendre and the SWMA Chief Administrative Officer Yvette Cassidy, Director of Municipal Services Andrew Brysiuk or Director of Communications Niki Thorsteinsson."

Carried Unanimously

Andrew Brysiuk passed the meeting over to new Chairperson Cheryl Barros.

# **DELEGATIONS**

# **MANAGER'S REPORT - Verbal**

# 67.12.16.22 Moved by Grace Fix

"that the Stettler Waste Management Manager's Verbal Report be received for information."

**Carried Unanimously** 

## **FINANCIALS**

<u>Payment Register, Reserves, Bank Reconciliation Reports, and Year-to-Date Budget</u>:

## 68.12.16.22 Moved by Dan Hiller

"that the Stettler Waste Management Authority's payments Register for the payments posted between September 1 and November 30, 2022; the Bank Reconciliation and Reserves for the periods ending August 31, September 30 and October 31, 2022 (all attached and forming part of these minutes) Reports to be approved as presented."

Carried Unanimously

#### **69.12.16.22** Moved by Kurt Baker

"that the Stettler Waste Management Authority's Year to Date Budget for the month ending October 31, 2022, attached and forming part of these minutes, be approved as presented." Carried Unanimously

#### **BUSINESS ARISING FROM PREVIOUS MINUTES**

## **NEW BUSINESS**

#### Technical Memo:

CAO Cassidy and Rene Doucette met with AE Representatives on December 15, 2022 to discuss the results of the recent audit Post-Closure Audit Review. There were concerns that the Post-Closure Reserve is weak, and they recommended a 3-dollar requisition increase as of January 1, 2023. AE will be a delegation during the March SWMA meeting.

#### 70.12.16.22 Moved by Kurt Baker

"to accept the memorandum for information; and to defer the decision on the 3-dollar increase until the AE Presentation at the March 2023 Stettler Waste Management Authority meeting."

**Carried Unanimously** 

### **Budget:**

### 71.12.16.22 Moved by Kurt Baker

"that the Stettler Waste Management Authority approve the amended 2023-2027 budget as proposed by Administration; removing the cost of a three-quarter ton truck from the 2023 budget and reallocating the funds to the Post-Closure Reserve"

**Carried Unanimously** 

## **Cost of Living Allowance:**

# 72.12.16.22 Moved by Ernie Gendre

"that the Stettler Waste Management Authority approve a Cost of Living Increase of 3% as of January 1, 2023."

**Carried Unanimously** 

# Rate Schedule Policy:

#### 73.12.16.22 Moved by Paul McKay

"that the Stettler Waste Management Authority approve a \$5 increase across all rate categories as of January 1, 2023."

**Carried Unanimously** 

# **Requisition:**

# 74.12.16.22 Moved by Ernie Gendre

"that the Stettler Waste Management Authority approve the proposed requisition increase of \$4 per capita, making the rate \$72 per capita for 2023."

**Carried Unanimously** 

## **Funding Formula**:

# 75.12.16.22 Moved by Dan Hiller

"that the Funding Formula discussion be tabled until Friday, March 24, 2023, so that the partners can discuss the modification with their Councils."

**Carried Unanimously** 

## Payment Options:

## **76.12.16.22** Moved by Grace Fix

"that the Stettler Waste Management Authority approve adding an option to accept online credit card payments through a third-party service, with the cost of the fees associated paid by the user."

**Carried Unanimously** 

#### **REPORTS**:

Stettler SWMA Alberta November 2022 LCA:

## 77.12.16.22 Moved by Ernie Gendre

"that the Stettler Waste Management Authority accept the November 2022 LCA for information."

**Carried Unanimously** 

# **Recycling Report:**

### **78.12.16.22** Moved by Kurt Baker

"that the Stettler Waste Management Authority approve the Recycling Report as presented, with the addition of the County of Stettler Recycling Update."

**Carried Unanimously** 

# County of Stettler Recycling Update

County representatives discussed a recent decision made at the December Council meeting. Cardboard recycling bins will be pulled out of Stettler, Donalda and Big Valley on February 1, 2022, due to rising costs. These bins will be moved to County transfer sites at Erskine and Botha.

## **CONSENT AGENDA ITEMS**

None

#### **IN CAMERA SESSION**

## **NEXT MEETING**

The next meeting is scheduled for Friday, March 24, 2023 at 10:00 a.m.

#### **ADJOURNMENT**

# 79.12.16.22 Moved by Mark Fox

"that the Stettler Waste Management Authority Meeting be adjourned at 11:42 a.m."

Carried Unanimously

| Chairpers |
|-----------|
|           |
|           |



### **Request For Decision**

#### Agenda Item:

#### Issue:

Land Use Bylaw 2060-15 Amendments

Proposed Land Use Bylaw 2060-15 Amendments:

- Farming Regulation Section
- DC4 District Addition to Discretionary Uses Farming
- Rezoning of 4410 47 Avenue from I to DC4

#### Recommendation:

Administration respectfully recommends that Town of Stettler Council give first reading to Bylaw 2159-23 to amend Land Use Bylaw 2060-15 as follows:

- Addition to Part 7: General Regulations to include Section 45: Farming
- Addition to Section 92: DC4 Urban Reserve Direct Control
   92.2 Uses: Addition to Discretionary Uses to include "Farming"
- Rezone Lot BAL Y, Plan 2442AE from I: Industrial to DC4: Urban Reserve Direct Control

#### Background:

In 2008 the area was zoned Urban Reserve; a group of property owners in the area requested the Town to rezone the land to a residential zoning, it was determined at the time that the intention of the area was to transition to Industrial and Council approved a rezoning to a DC4: Direct Control Urban Reserve to maintain the Urban Reserve purpose but to also allow for property enhancement as approved by Council.

In 2018 the landowner at 4601 – 47 Avenue applied to have their property rezoned back to Urban Reserve to allow for a "Farming" use. Town of Stettler council denied the rezoning application at the regular council meeting on October 2, 2018. Since that time administration has received multiple inquiries from residents in the area regarding animal housing.

In November of 2022 Town of Stettler administration received an email requesting councils' consideration of allowing a maximum of 4 horses on a property in the same area along 47 Avenue.

Administration has taken a wholistic look at the DC4: Direct Control Urban Reserve District and taken into consideration the future park land north of 47 Avenue, the above noted request and past conversations with landowners in this area regarding the use of farming and therefore propose the following changes to the Town of Stettler Land Use Bylaw 2060-15.

#### Proposed Amendments to Land Use Bylaw 2060-15:

PART 7: GENERAL REGULATIONS Section 45: Farming

45.1 The Municipal Planning Commission shall consider the following matters as part of the decision-making process for an application for farming use:

- 45.1.1 The impact of nuisance to neighboring properties;
- 45.1.2 The space provided for the number of animals requested;
- 45.2 Any person who has the care or control of animals shall:
  - 45.2.1 Ensure manure management techniques are in place that:
    - minimize runoff onto or into adjacent properties, riparian areas, ground water and water courses
    - minimize excess odors
  - 45.2.2 Ensure animals are contained in a matter that prevents them from escaping the persons property and/or entering onto another person's property;
  - 45.2.3 Ensure animals are not causing a disturbance in the neighborhood as per Town of Stettler Noise and Nuisance Bylaws;
  - 45.2.4 Ensure animals have sufficient space to move in accordance with industry best practices;
  - 45.2.5 Ensure any deceased animals are removed from the property or properly managed to reduce attraction to predators and scavengers;
- 45.3 No person shall keep any farm animals except in the DC4: Direct Control Urban Reserve District and in conformity with the following:
  - 45.3.1 Combinations of different animals are allowed provided the maximum number of animal units is not exceeded:
  - 45.3.2 Animal units shall be limited based on lot areas as follows:

    0 ha (0 acres) ha (1 acre) = One (1) animal units (max)

    Ha (1.1 acres) ha (3 acres) = Two (2) animal units (max)

    Ha (3.1 acres) ha (4 acres) = Three (3) animal units (max)

    Ha (4.1 acres ha (12 acres) = Four (4) animal units (max)
  - 45.3.3 Animal Units shall be calculated as follows:

Table 45-1: Animal Units

| Type of Animal              | Number of Animals Deemed to Equal One Animal Unit |
|-----------------------------|---|
| Horse                       | 1   |
| (Plus foal under 6 months)  |   |
| Sheep/Goats                 | 2   |
| (Plus lambs under 6 months) |   |
| Chickens *                  | 4   |
| All Others                  | At the discretion of Municipal                    |
|                             | Planning Commission                               |

<sup>\*</sup>Roosters are prohibited

#### Section 92: DC4 - Direct Control Urban Reserve District

#### 92.1 Purpose:

The general purpose of this district is to provide an area that is compatible with residential and commercial and industrial land uses; while maintaining the long term plan as set forth in the Municipal Development Plan to have this area transition to commercial or Industrial land use.

#### 92.2 Uses:

| Permitted Uses                       | Discretionary Uses |
|--------------------------------------|--------------------|
| Existing residences and accessory    | Farming            |
| buildings at the time of the passage |                    |
| of this bylaw                        |                    |
| Such improvements necessary to       |                    |
| existing residences as deemed by     |                    |
| Council to be compatible with this   |                    |
| area                                 |                    |
| Such industrial uses as deemed by    |                    |
| Council to be compatible with the    |                    |
| area                                 |                    |

#### 92.3 Site Regulations:

In addition to the Regulations contained in Parts Seven, Eight and Nine, the following regulations shall apply to every development in this district.

| Building Design and<br>Landscaping | Unless otherwise specified by Council, regulations pertaining to setbacks, building design, building height, minimum yards, minimum parcel area, floor area and maximum parcel coverage shall be the same as outlined in the Land Use Bylaw for similar type developments.  |
|------------------------------------|---|
| Outdoor Storage and<br>Display     | Unless otherwise specified by Council, all outdoor storage shall be screened. Unless otherwise specified by Council, storage is not allowed in a minimum front yard. Unless otherwise specified by Council, garbage storage shall not have an adverse impact on the use or circulation on the parcel or adjacent parcels. |
| Access                             | As established by Council in order to safely serve both vehicular and pedestrian traffic.   |

#### \*Formatting changes as follows:

- Subsequent Sections re-numbered following Section 45
- Add Table 45-1: Animal Units to Table of Contents
- Add "Farming" use to Table 72-1: Residential Land Uses

#### **Land Use Bylaw Implications Existing:**

#### **Definitions:**

**"FARMING"** means the raising or production of crops, or animals, and includes a single residence for the farmer, but does not include a "Confined Feeding Operation as defined by the Natural Resources Conservation Board.

#### Land Use District Purpose:

#### Section 87: I Industrial District

#### 87.1 Purpose:

To provide an area for industrial uses and other uses herein listed, which are compatible with the area.

#### **Alternatives:**

Council does not proceed to give this Bylaw first reading.

#### Author:

Leann Graham, Director of Planning and Development

#### Areas affected by the proposed Land Use Bylaw 2060-15 Amendments

**REPP Subdivision (Hwy 12/70 Street)** 



47 Avenue / 46 Street



#### **Legend**

- DC4 Direct Control Urban Reserve District
- I Industrial District
- R2 Residential General District

#### **Section 87: I Industrial District**

### 87.1 Purpose:

To provide an area for industrial uses and other uses herein listed, which are compatible with the area.

### 87.2 Uses:

| Permitted Uses                         | Discretionary Uses                            |
|--|---|
| Accessory Building                     | Abattoir                                      |
| Autobody and Repair Shop               | Accessory Use                                 |
| Automobile Repair Garage               | Aggregate Stockpiling                         |
| Automobile Supply Store                | Aggregate Stockpiling – Temporary             |
| Building Demolition                    | Aggregate Storage Area                        |
| Cannabis Retail Sales                  | All those uses listed as either permitted or  |
| Contracting Services – Major           | discretionary uses with the C1 & C2 Districts |
| Contracting Services - Minor           | Asphalt Plant – Portable                      |
| Feed Mills and Grain Elevators         | Asphalt Processing and Storage                |
| Industry / Manufacturing – Small Scale | Automobile and RV Sales and Rentals           |
| Laboratory                             | Auto Wrecker                                  |
| Signs                                  | Bottled Gas Sales and Storage                 |
| Storage – Indoor                       | Bulk Chemical Storage                         |
| Temporary Structure                    | Bulk Fuel Station                             |
| Transport / Truck Operation            | Cannabis Production                           |
| Utility Building                       | Caterer                                       |
| Vehicle Wash                           | Communication Tower                           |
| Veterinary Clinic                      | Concrete Manufacturing / Plant                |
|  | Construction Yard                             |
|  | Industry / Manufacturing – Large Scale        |
|  | Industry – Petrochemical                      |
|  | Landfill Operation                            |
|  | Livestock Auction Mart                        |
|  | Oilfield Support Services                     |
|  | Propane Transfer Facility                     |
|  | Public Use                                    |
|  | Railway Use                                   |
|  | Restaurant                                    |
|  | Salvage Yard                                  |
|  | Seed Cleaning Plant                           |
|  | Similar Use                                   |
|  | Storage – Outdoor                             |
|  | Tanker Truck Wash Facility                    |
|  | Truck and Mobile Home Sales and Rental        |
|  |   |

### 87.3 Site Regulations:

In addition to the Regulations contained in Parts Seven, Eight and Nine, the following regulations shall apply to every development in this district.

| Minimum Parcel Frontage     | 15.2 m   |
|-----------------------------|--|
| Maximum Building Height     | A maximum of four full storeys above grade: flat roof – 15.0 m; sloped roof – 18.75 m  |
| Front Yard Setback          | 9.0 m  |
| Side Yard Setback           | 0 m except where it abuts a public roadway or residential district – 3.0 m, or as required in the Alberta Building Code, whichever is greater.   |
| Rear Yard Setback           | 0 m except where it abuts a public roadway or residential district – 3.0 m, or as required in the Alberta Building Code, whichever is greater.   |
| Outdoor Storage and Display | All outdoor storage and display shall be screened from residential districts.  Storage is not allowed in the front yard.  Garbage storage shall be confined to a designated area on the parcel.  Garbage storage shall not have an adverse impact on the use or circulation on the parcel or adjacent parcels. |

#### Section 92: DC4 - Direct Control Urban Reserve District

#### 92.1 Purpose:

The general purpose of this district is to provide an area that is compatible with residential and commercial and industrial land uses; while maintaining the long term plan as set forth in the Municipal Development Plan to have this area transition to commercial or Industrial land use.

#### 92.2 Uses:

| Permitted Uses  | Discretionary Uses |
|---|--------------------|
| Existing residences and accessory buildings                                   |                    |
| at the time of the passage of this bylaw                                      |                    |
| Such improvements necessary to existing residences as deemed by Council to be |                    |
| compatible with this area   |                    |
| Such industrial uses as deemed by Council                                     |                    |
| to be compatible with the area  |                    |

#### 92.3 Site Regulations:

In addition to the Regulations contained in Parts Seven, Eight and Nine, the following regulations shall apply to every development in this district.

| Building Design and Landscaping | Unless otherwise specified by Council, regulations pertaining to setbacks, building design, building height, minimum yards, minimum parcel area, floor area and maximum parcel coverage shall be the same as outlined in the Land Use Bylaw for similar type developments.  |
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| Outdoor Storage and Display     | Unless otherwise specified by Council, all outdoor storage shall be screened.  Unless otherwise specified by Council, storage is not allowed in a minimum front yard.  Unless otherwise specified by Council, garbage storage shall not have an adverse impact on the use or circulation on the parcel or adjacent parcels. |
| Access                          | As established by Council in order to safely serve both vehicular and pedestrian traffic.   |

#### BYLAW 2159-23

A BYLAW OF THE TOWN OF STETTLER, PROVINCE OF ALBERTA TO AMEND BYLAW NO. 2060-15 OF THE SAID TOWN.

WHEREAS pursuant to the provisions of the Municipal Government Act, Revised Statutes of Alberta, 2000, Chapter M-26 and amendments thereto.

THE MUNICIPAL COUNCIL OF THE TOWN OF STETTLER IN COUNCIL ASSEMBLED ENACTS AS FOLLOWS:

- 1. That Land Use Bylaw 2060-15 shall be and is hereby amended as follows:
  - (a) Addition to PART 7: GENERAL REGULATIONS Section 45: Farming
    - 45.1 The Municipal Planning Commission shall consider the following matters as part of the decision-making process for an application for farming use:
      - 45.1.1 The impact of nuisance to neighboring properties;
      - 45.1.2 The space provided for the number of animals requested;
    - 45.2 Any person who has the care or control of animals shall:
      - 45.2.1 Ensure manure management techniques are in place that:
        - minimize runoff onto or into adjacent properties, riparian areas, ground water and water courses
        - minimize excess odors
      - 45.2.2 Ensure animals are contained in a matter that prevents them from escaping the persons property and/or entering onto another person's property;
      - 45.2.3 Ensure animals are not causing a disturbance in the neighborhood as per Town of Stettler Noise and Nuisance Bylaws;
      - 45.2.4 Ensure animals have sufficient space to move in accordance with industry best practices;
      - 45.2.5 Ensure any deceased animals are removed from the property or properly managed to reduce attraction to predators and scavengers;
    - 45.3 No person shall keep any farm animals except in the DC4: Direct Control Urban Reserve District and in conformity with the following:
      - 45.3.1 Combinations of different animals are allowed provided the maximum number of animal units is not exceeded;
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Ha (3.1 acres) – ha (4 acres) = Three (3) animal units (max) Ha (4.1 acres – ha (12 acres) = Four (4) animal units (max)

45.3.3 Animal Units shall be calculated as follows:

Table 45-1: Animal Units

| Type of Animal              | Number of Animals Deemed to Equal<br>One Animal Unit |
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| (Plus foal under 6 months)  |  |
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| (Plus lambs under 6 months) |  |
| Chickens *                  | 4  |
| All Others                  | At the discretion of Municipal                       |
|                             | Planning Commission                                  |

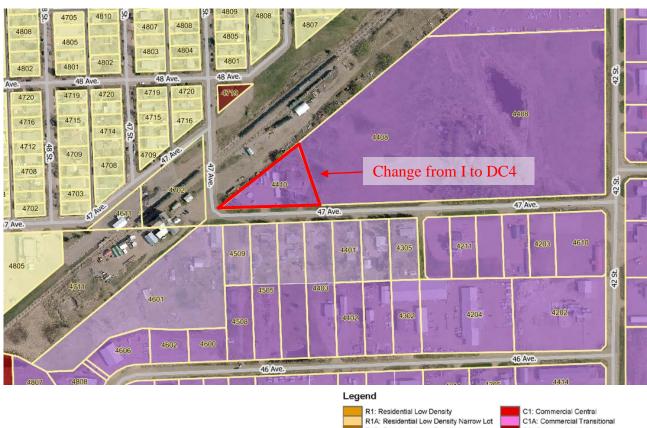
<sup>\*</sup>Roosters are prohibited

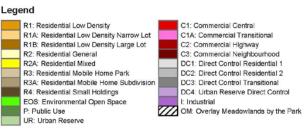
- (b) Addition to Section 92: DC4 Urban Reserve Direct Control 92.2 Uses: Addition to Discretionary Uses to include "Farming"
- (c) Formatting changes as follows:
  - Subsequent Sections re-numbered following Section 45
  - Add Table 45-1: Animal Units to Table of Contents
  - Add "Farming" use to Table 72-1: Residential Land Uses
- 2. That Schedule "A" of Land Use Bylaw 2060-15 shall be and is hereby amended as follows: That Lot BAL Y, Plan 2442AE I: Industrial to DC4: Urban Reserve Direct Control
- 3. That this Bylaw shall take force and effect upon the date of final passing thereof.

| READ a first time this 7 <sup>th</sup> day of February A.D. 2023. |
|---|
| NOTICE OF ADVERTISEMENT published &, 2023.                        |
| Public Hearing to be held, 2023.                                  |
| READ a second time this day of A.D. 2023.                         |
| READ a third time and finally passed this day of A.D. 2023.       |
|   |
|   |
| Mayor   |
| ma, e.  |
|   |
| Assistant CAO   |

#### Schedule "A"

#### **Proposed Rezoning**





## Addressing rural physician shortages

January 26, 2023 Media inquiries

To help bring more physicians to rural Alberta, Alberta's government is working to offer physician training in Lethbridge and Grande Prairie.

Alberta has the best front-line health-care workers in the world, and Alberta's government is working to ensure that Albertans have access to the care they need, when and where they need it. Rural Albertans are disproportionately affected by the nation-wide shortage of healthcare workers and their community members cannot access physician training close to home.

Alberta's government is investing \$1 million to explore ways that regional post-secondary institutions, such as the University of Lethbridge and Northwestern Polytechnic, can help deliver medical education outside of Edmonton and Calgary. Research shows that positive learning experiences in rural health-care settings lead to more physicians choosing to pursue careers in rural areas.

"Over the past year, we've made strategic investments to address health care labour shortages, including through the largest expansion of post-secondary seats in Alberta's history. Partnering with Alberta's two medical schools and institutions in northern and southern Alberta to train doctors locally is the best path to ensuring we meet rural needs."

Demetrios Nicolaides, Minister of Advanced Education

The funds will be used by the University of Alberta, University of Calgary, University of Lethbridge and Northwestern Polytechnic to support collaborative planning. This will include detailed plans to support regional health professions training centres in Lethbridge and Grande Prairie.

"Expanding medical training in rural areas creates new opportunities for students who want to remain in their communities while making other students familiar with regions of the province and types of work they may not have considered before. Expanding training opportunities is just one way we're addressing the shortage of rural doctors to ensure Albertans get the care they need when and where they need it."

#### Jason Copping, Minister of Health

Plans for rural training opportunities include hands-on learning experiences in rural communities surrounding regional hubs. These opportunities will support the recruitment of physicians to teach and train medical students and residents, while increasing access to physician services.

"An investment in rural medical training is a direct investment in the future of rural and remote health in Alberta. We look forward to building on our existing relationships with partners across Alberta and significantly expanding the opportunities for future health professionals to learn and enter practice outside our largest urban centres, toward the goal that drives everyone involved in the health professions in this province — readily available, easily accessible, world-class health care for all."

Dr. Brenda Hemmelgarn, dean, University of Alberta Faculty of Medicine & Dentistry

"We at the University of Calgary's Cumming School of Medicine are excited about working collaboratively with our colleagues across the province to provide innovative educational solutions for health workforce shortages particularly in the rural areas. There are many factors and initiatives required to help the situation and expanding physician training capacity in Alberta post-secondaries can lead to a healthier population."

Dr. Todd Anderson, dean, University of Calgary Cumming School of Medicine

This funding is the latest investment from Alberta's government to ensure students have access to the education, training and skills students need to succeed in tomorrow's economy. At the same time giving confidence to industry, businesses and investors that regional workforce needs will be met.

Previously in Budget 2022, Alberta's government announced the targeted enrolment expansion initiative which invested more than \$171 million into Alberta's post-secondary system to create nearly 10,000 new seats over three years in high-demand programs. More than 2,400 of those new seats were in nursing, health care aide and paramedic programs.

Alberta's government has also signed a new agreement with the Alberta Medical Association. This includes \$15 million annually to support physician recruitment and retention for physicians who practise full-time in underserved areas, an additional \$12 million annually for the Rural Remote Northern Program, and a one-time investment of \$2 million to increase funding for the

existing RESIDE program that provides incentives for family physicians to practise in Alberta's underserved rural and remote communities.

## **Quick facts**

- There are two medical schools in Alberta, located at the University of Alberta and the University of Calgary.
- The Ministries of Health and Advanced Education are jointly responsible for the
  education of physicians in Alberta. Advanced Education is responsible for undergraduate
  medical education. Health is responsible for postgraduate medical education or
  residency training, including international medical graduates, rural medical programs,
  resident physician compensation, and the Academic Medicine and Health Services
  Program.

### Multimedia

Watch the news conference

## **Media inquiries**

#### Sam Blackett

587-589-6048 Press Secretary, Advanced Education From: Alberta News <alberta.news@gov.ab.ca>

Sent: January 16, 2023 10:30 AM

To: townoffice <townoffice1@stettler.net>

Subject: News Release: HCAP: Direct action to lower EMS response times

# HCAP: Direct action to lower EMS response times

January 16, 2023 Media inquiries

Alberta's government is committed to ensuring an ambulance is available to everyone where and when they need it.

Alberta's Heath Care Action Plan (HCAP) will lead to better EMS response times. To fulfill this commitment, Alberta's government will be accepting all recommendations of both the Alberta Emergency Medical Services Provincial Advisory Committee (AEPAC) report and the independent dispatch review and is working on a plan of action to carry them out.

"We are acting on the most urgent issues facing frontline EMS workers in our Health Care Action Plan. Albertans deserve an EMS system that responds quickly to every emergency when and where they need it. We are making needed adjustments in policy to get paramedics out of hospital waiting rooms and back out into their communities so they can get Albertans the help they need sooner when they call 911 for an emergency."

Jason Copping, Minister of Health

Actions identified by frontline workers, municipalities and other EMS partners are being put in place, including:

- adding 20 additional ambulances during peak hours expected to start rolling out in the spring in Calgary and Edmonton
- fast-tracking ambulance transfers at emergency departments by moving less urgent patients to hospital waiting areas, based on new provincial guidelines that are now in place
- freeing up paramedics by contracting appropriately trained resources for nonemergency transfers between facilities in Edmonton and Calgary

 empowering paramedics to assess a patient's condition on scene and decide whether they need to be taken to an ER by ambulance.

"This work supports four priority areas that we've been focused on at AHS: improving EMS response times; decreasing emergency department wait times; reducing wait times for surgeries; and improving patient flow throughout the healthcare system. We are getting there, and making progress every day."

Dr. John Cowell, official administrator, Alberta Health Services

"The work underway is key to ensuring that patients requiring care from emergency medical services get that care; while we improve the efficiency of EMS patient flow, both within EMS and across the emergency department/acute care environment. I want to thank our EMS teams for all that they are doing to care for Albertans during this busy time and recognize their efforts as nothing short of heroic."

Mauro Chies, interim president and CEO, Alberta Health Services

"Our Health Care Action Plan goals come directly from our frontline workers and EMS partners who engaged with the Alberta EMS advisory committee, and I am pleased we have already began putting recommendations in place to improve response times and ease the pressure on EMS staff. I would like to thank all paramedics, EMS staff and providers, and municipal partners for their valuable input and I look forward to our continued work together as we roll out more actions and solutions."

RJ Sigurdson, parliamentary secretary for EMS reforms and co-chair of the Alberta Emergency Medical Services Provincial Advisory Committee

## **Dispatch review**

A PricewaterhouseCoopers review concluded that Alberta's central dispatch model follows world-leading practices and design. The review analyzed significant volumes of data, engaged community and service delivery partners, and conducted pan-Canadian and global jurisdictional scans. According to the report, increased demands on EMS services are the leading driver behind longer wait times, which have at times put pressure on the availability of ambulances.

The independent review found the centralized model and the current call-taking process do not affect these wait times. However, in its 45 recommendations, the report outlines many

opportunities for improvement. Alberta's government has accepted these recommendations and is committed to implementing all recommended improvements while continuing with the central dispatch system and addressing municipalities concerns.

## Speeding up EMS transfer of patient care to emergency departments

AHS has instituted a new provincial policy, now in effect at all hospitals, which provides direction and guidelines to streamline the transfer of stable and less urgent patients from the care of paramedics to emergency department and urgent care centre teams. This new policy allows for EMS crews to respond more quickly to more 911 calls and spend less time waiting in emergency rooms.

Emergency department staff will assess patients arriving in ambulances based on the new criteria to determine if they are eligible to remain in the waiting area with other stable patients. This change aims to provide an appropriate and similar response to all patients based on their condition, whether they arrive to the hospital by ambulances or on their own.

## Non-emergency transfers between facilities

In the coming weeks, AHS will issue a request for proposals for non-emergency transfers between hospitals and care centres in the Calgary and Edmonton areas. This supports the priority goal of finding ways to use more appropriate modes of transportation when the use of ambulances and highly trained paramedics is not needed, as recommended by the advisory committee report.

This change frees ambulances and AHS paramedics from approximately 44,000 nonemergency transfers per year and will improve response times for urgent calls. This is in addition to introducing a new program for non-clinical transports for patients discharged from a facility or acute care.

"I am extremely proud of Spruce Grove Fire Services for partnering on innovative ideas to address challenges related to both capacity and speed of care. Thank you to the Government of Alberta and Alberta Health Services for the collaborative opportunity to successfully pilot them in our community."

Jeff Acker, mayor, Spruce Grove

"Our integrated department has seen great success throughout this pilot and it's rewarding to see the results helping to inform future steps to reduce stress on the ambulance system, while still providing quality care to our community. We look forward to continuing to collaborate with Alberta Health Services and the Government of Alberta in the future."

Robert Kosterman, fire chief, City of Spruce Grove

#### **Quick facts**

- Edmonton and Calgary will each get ten more ambulances this year, which is on top of the 19 ambulances that were added in both cities during peak hours in 2022.
- EMS will continue to provide inter-facility transfers that require higher levels of clinical care. Contracted providers for non-emergency (low acuity) patient transfers will meet all appropriate standards, including staff and equipment, and will be overseen by AHS.
- Patients who require more urgent care or need to be actively monitored are not eligible for EMS transfer to emergency department staff based on the new policy.

## **Related information**

- Healthcare Action Plan
- Alberta Emergency Medical Services Provincial Advisory Committee Final Report
- Alberta Emergency Medical Services Dispatch Review
- AHS Policy: Emergency Medical Services Transfer of Patient Care To the Emergency Department

## **Related news**

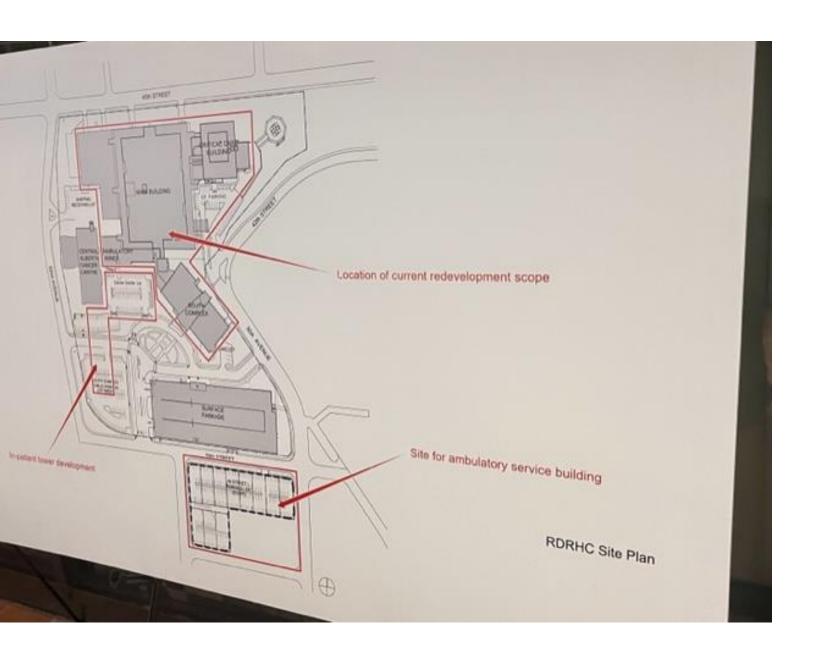
- Healthcare Action Plan: EMS response times (Dec 21, 2022)
- Reforming AHS to improve patient care (Nov 17, 2022)
- EMS advisory committee report: Minister Copping (Oct 4, 2022)
- Taking action to address EMS pressures (May 26, 2022)
- Easing the pressure on Alberta's EMS system (May 25, 2022)
- Budget 2022 boosts EMS capacity (Mar 10, 2022)
- Addressing emergency medical services pressures (Jan 24, 2022)

From: Gord Lawlor <glawlor@stettler.net>

Sent: January 27, 2023 10:32 AM

**To:** Steven Gerlitz < sgerlitz@stettler.net >

**Subject:** Red Deer Hospital Expansion Renovation Pictures



Considering Life-Cycle Costs

## **Proper Design is Always Cost Effective**

Make the best design choices with both constructability and long-term maintenance in mind.

\$1 spent on design;

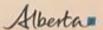
Results in \$10 spent in construction;

Results in \$100 spent in operating and maintenance costs.



Source: Calgary Cancer Project

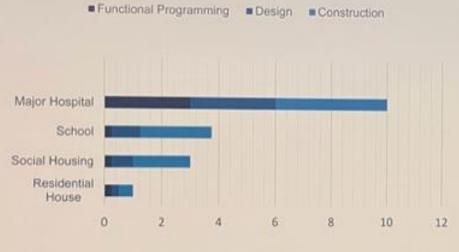
Classification: Protected A







## **Typical Schedule Comparison**



YEARS (DURATION)

\*New building construction on a greenfield site

#### 8 Classification: Protected B

#### Major Hospitals

Depending on project size and complexity, a major hospital project can take approximately 10 years to complete.

#### Schools

Depending on project type, scope, and complexity, a school project can take up to three to four years to complete.\*

#### Social Housing

Depending on project type, scope, and complexity, a social housing project can take two to three years to complete\*.

#### **Residential Houses**

Residential housing scope and complexity is relatively straight forward when compared to publicly delivered infrastructure such as schools and hospitals. A residential house typically takes one year to complete

Alberta.



## **Complexity of Health Care Projects**





Albertan

5 Classification: Protected B

96



12th Annual

Alberta CARE Spring Seminar

February 22nd-February 24th

2023

## **Accommodations**

Travel Lodge by Wyndham 350 Ridge Road Strathmore, AB 1-403-901-0000

**Group Booking: Alberta CARE** 





The Vault Cultural Collective

Please forward registrations & payment to: ALBERTA C.A.R.E.

**Linda McDonald, Executive Director** 5212-49 Street

Leduc, AB T9E 7H5

Cell:780-668-6767

Email: executivedirector@albertacare.org

Web: www.albertacare.org

## Who Should Attend?

- · Municipal Elected Officials
- · Waste Commission Managers
- · Landfill Operators
- · Public Works Employees
- · Eco Centre Employees
- Alberta Recycling Associations
- Alberta Landfill Engineers
- · Waste Management Vendors
- Waste Disposal Companies
- School Boards, Education Facilitators
- Anyone interested in Reusing, Reducing, Recycling and Recovery

Silent Auction
Going once...
Going twice...

Ends February 23/22 at 8:00 p.m.

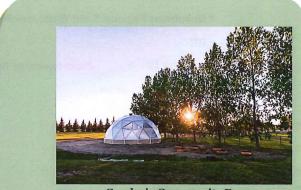
## 12th Annual

## Alberta CARE Spring Seminar

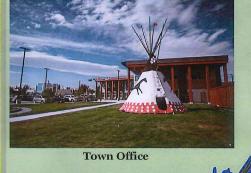
February 22nd-February 24th

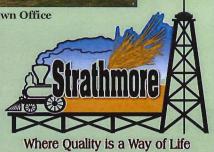
2023

Travel Lodge by Wyndham 350 Ridge Road, Strathmore, AB



**Geodesic Community Dome** 





## Tuesday February 21st

## Thursday, February 23rd

## Friday, February 24th

9:30 a.m. - 4:30 p.m. Updated HHW Course Register separately with executive director@albertacare.org

## Wednesday February 22nd

9:00 a.m.- 5:00 p.m. Registration and Exhibit Set Up

11:00 a.m. - Noon Lunch and Refreshments

1:00 p.m. TOUR #1

Drumheller Regional Solid Waste Landfill

OR

TOUR #2

(Buses provided for Tours)

Royal Tyrrell Museum

5:00 p.m. COCKTAILS (Cash Bar)

6:30 p.m. **BUFFET BANQUET** 

8:00 p.m. Entertainment





\$525.00 Registration Per Person Register 3 or more Delegates and receive a ....

10% Discount!

This Conference is Alberta Environment approved for 'Continuing Education Units'

7:00 a.m. **Exhibit Viewing & Buffet Breakfast** 

8:15 a.m. Welcome - Tom Moore, Chairman, Alberta CARE

8:30 a.m. Town of Strathmore, Overview of Environmental

Sustainable Development

9:15 a.m **Geodesic Community Dome** 

Strathmore Highschool, Mr. Colehintz and Students

10:00 a.m. Southern Alberta Energy from Waste Association

(SAEWA)

Paul Ryan, SAEWA Board Member

10:45 a.m. **Grain Bag and Twine Recycling** 

> Dan Zembal, Poly Ag Recycling & Davin Johnson, Clean Farms

11:30 a.m. Regional Intro to Plastic Recycling 1 - 7 and

**Mixed Post Consumer Plastic** 

Mark Sabourin, EFS Plastic Recycling

(Coffee Side Bar)

NOON **BUFFET LUNCHEON** 

1:15 p.m. TOUR #3

> Quantum Life Recycling – Info Technology Assets Disposition (ITAD)

Rocky View County Irricana Transfer Station

 City of Airdrie, Self Serve Transfer Station and Recycling Depot

OR

(Buses provided) (Buses loading at 1:00 p.m.

**TOUR #4** 

Military Museum – 2nd Largest in Canada

COCKTAILS 5:00 p.m.

6:30 p.m. **BUFFET BANQUET** 

8:00 p.m. Silent Auction Ends

9:00 p.m. **HOSPITALITY EVENING - Hosted by K&K Recycling** 





7:00 a.m. **Exhibit Viewing & Hot Buffet Breakfast** 8:30 a.m. Al Technology for the Waste Stream Glen Finstad, Councillor, City of Leduc, AB Alberta Plastics Recycling Association (APRA) 9:00 a.m. Tammy Schwass, Executive Director 9:30 a.m. **Extended Producers Responsibility (EPR)** Municipal Update Ed Gugenheimer, Alberta Recycling Management Association (ARMA) David McKenna, Director, Waste Policy Section, Alberta Environment and Protected Areas Plastic Bumpers - Automotive Recyclers 10:15 a.m. of Canada (ARC) Steve Fletcher, Environment Canada and Climate Change 11:00 a.m. Closing Remarks

Tom Moore, Chairman, Alberta CARE

(Coffee Side Bar)

